Bread of Life

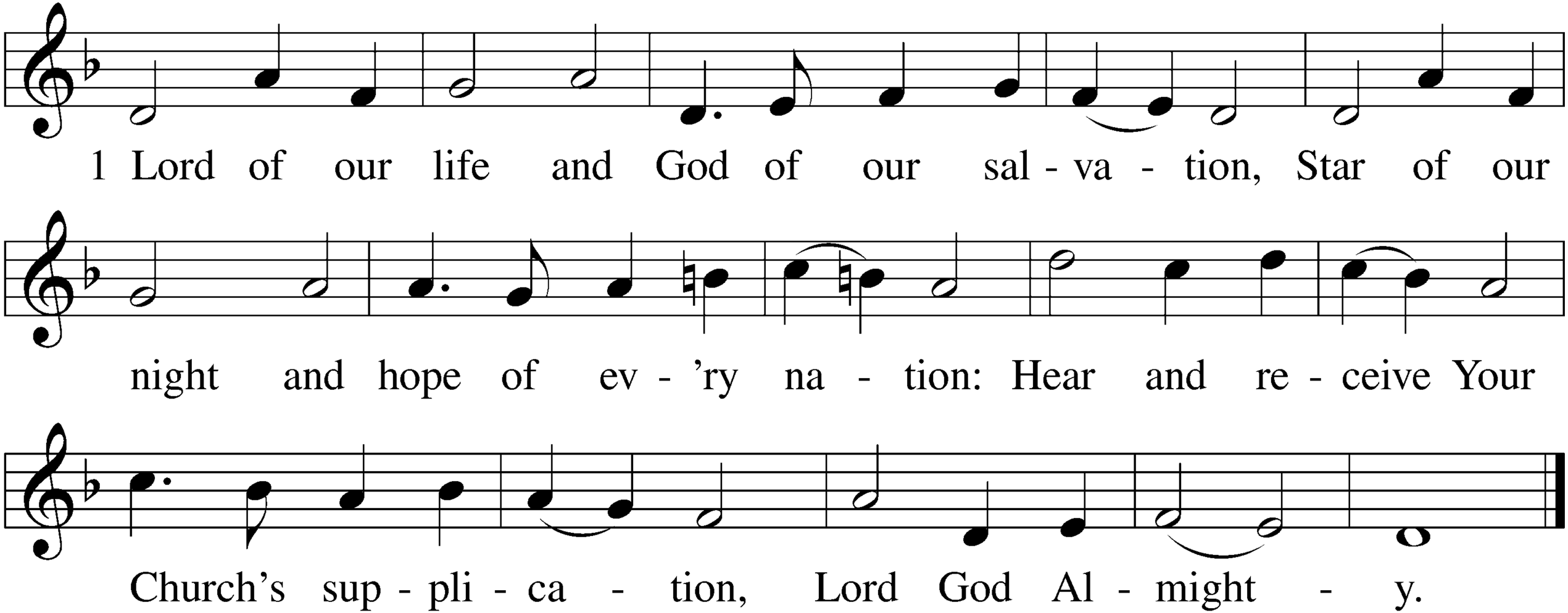


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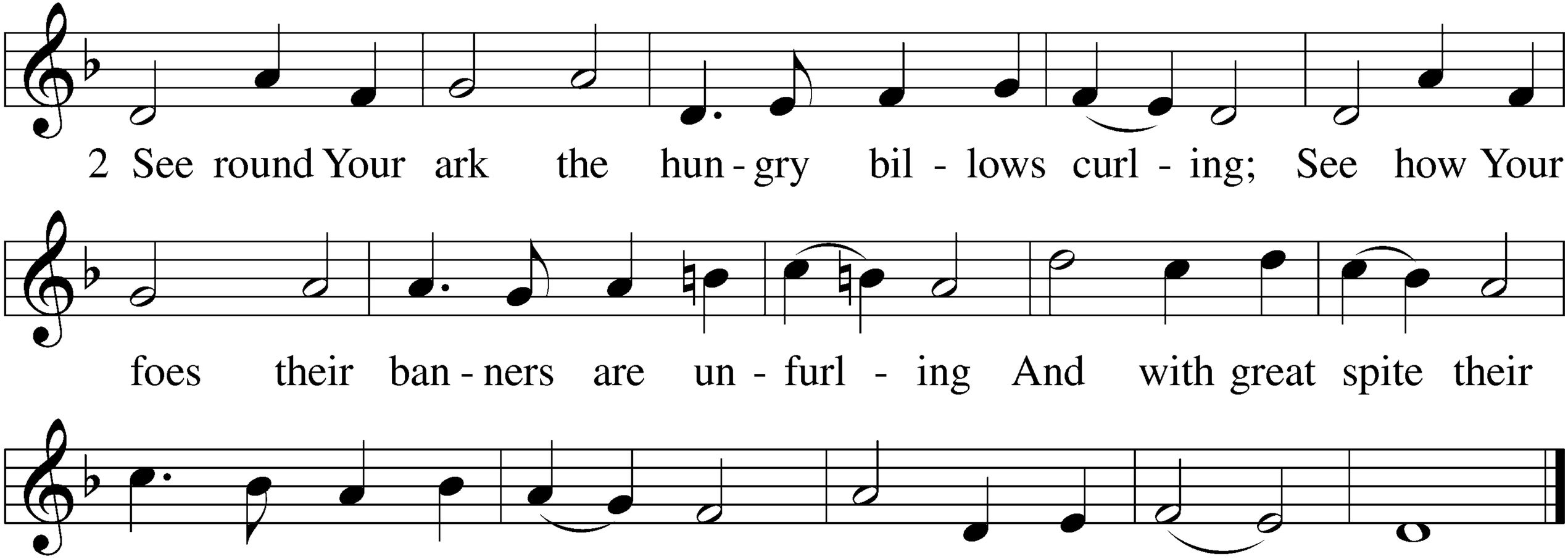
At the Rome Rescue Mission
Rome, New York

November 14, 2026
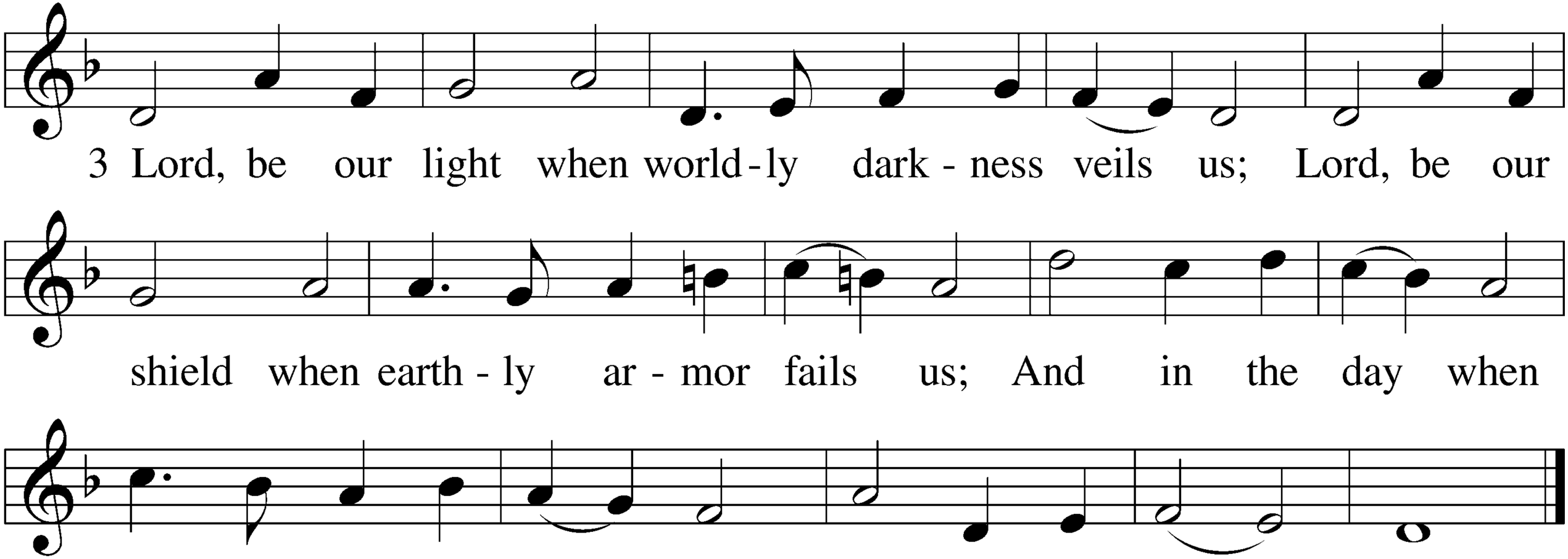
659 Lord of Our Life



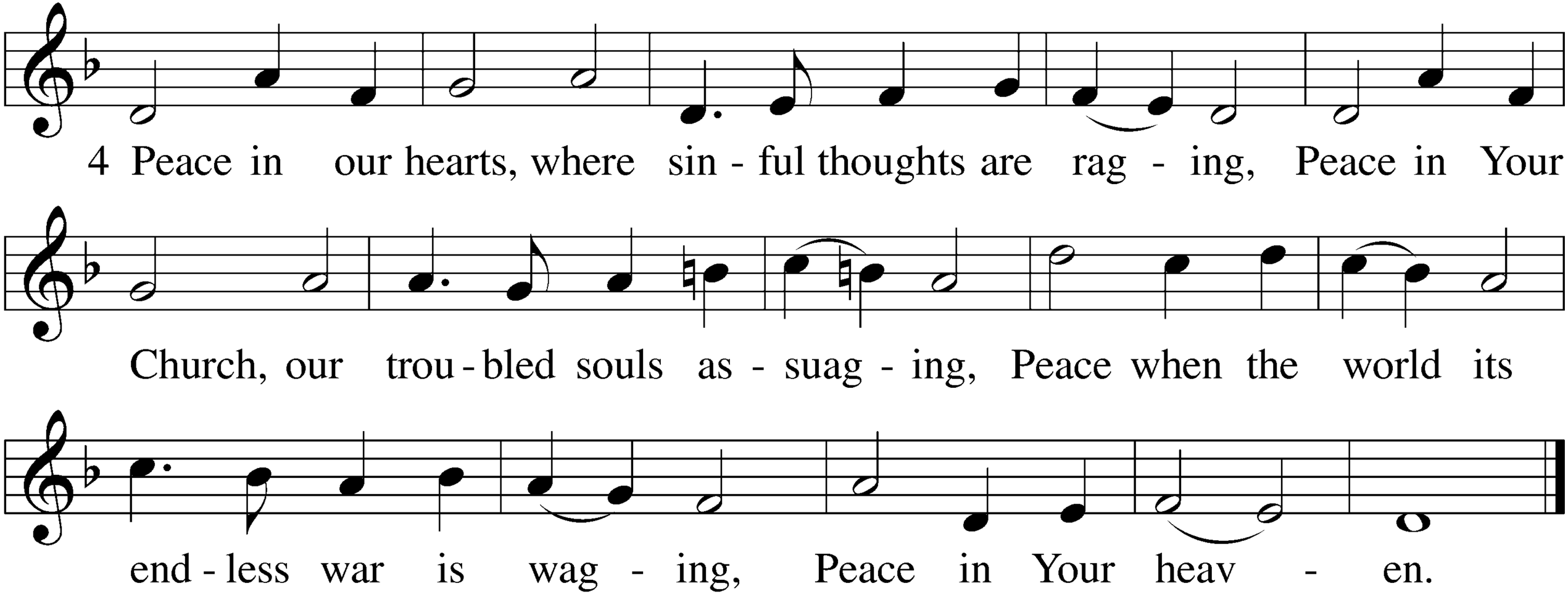
659 Lord of Our Life



659 Lord of Our Life



659 Lord of Our Life



Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.
Tune: Antiphoner, 1746, Poitiers
Text and tune: Public domain

Service of the Word

Invocation

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Exhortation

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Confession of Sins

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

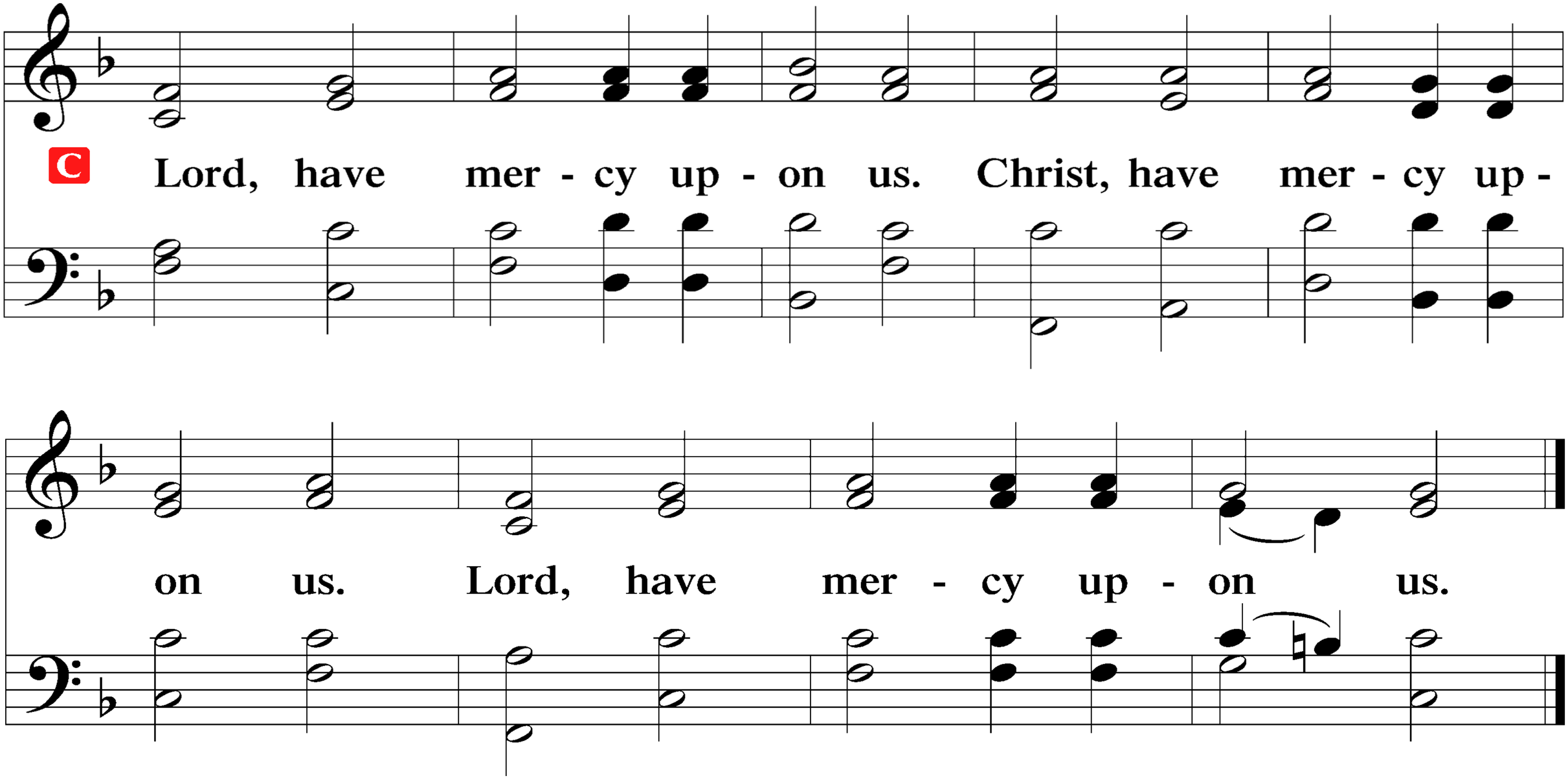
Declaration of Grace

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

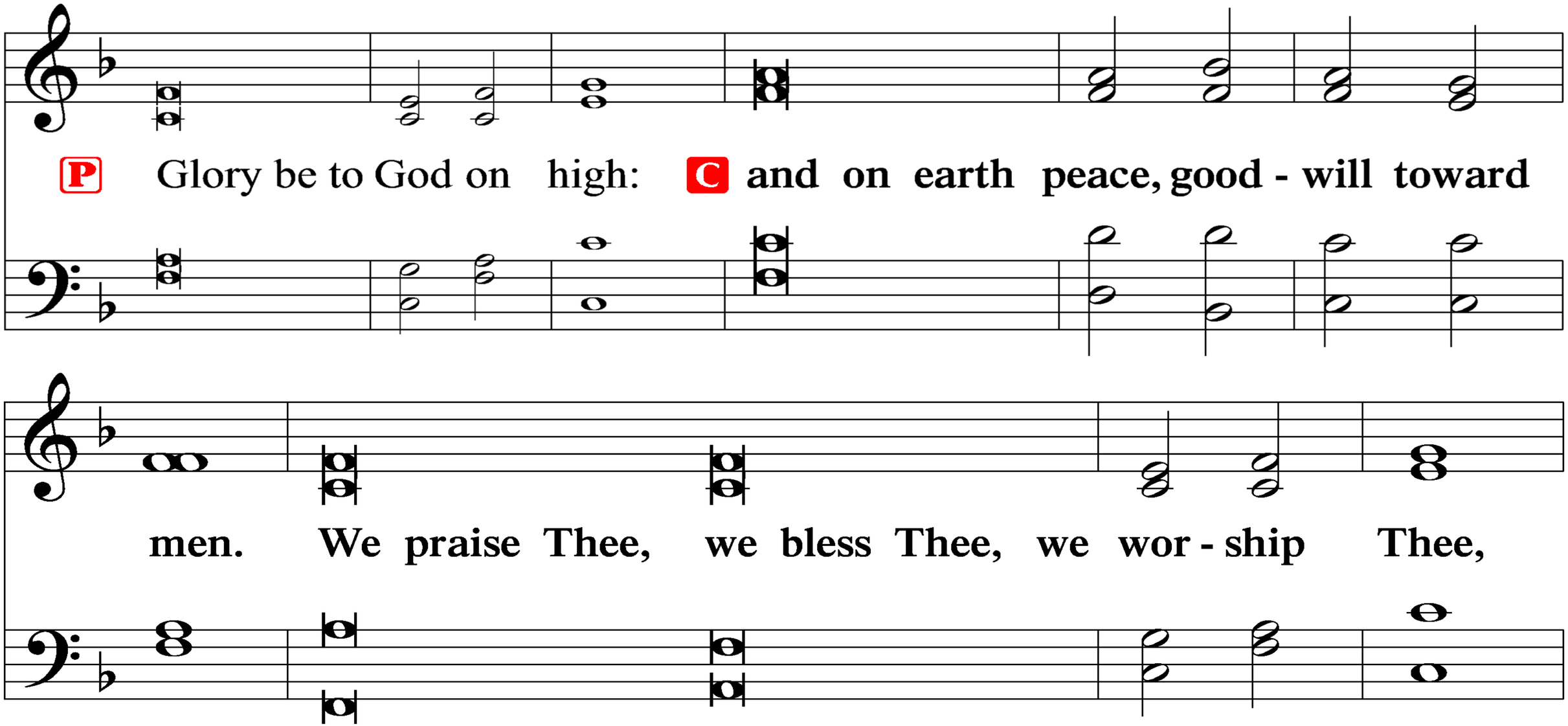
Grant this, Lord, unto us all.

C **Amen.**

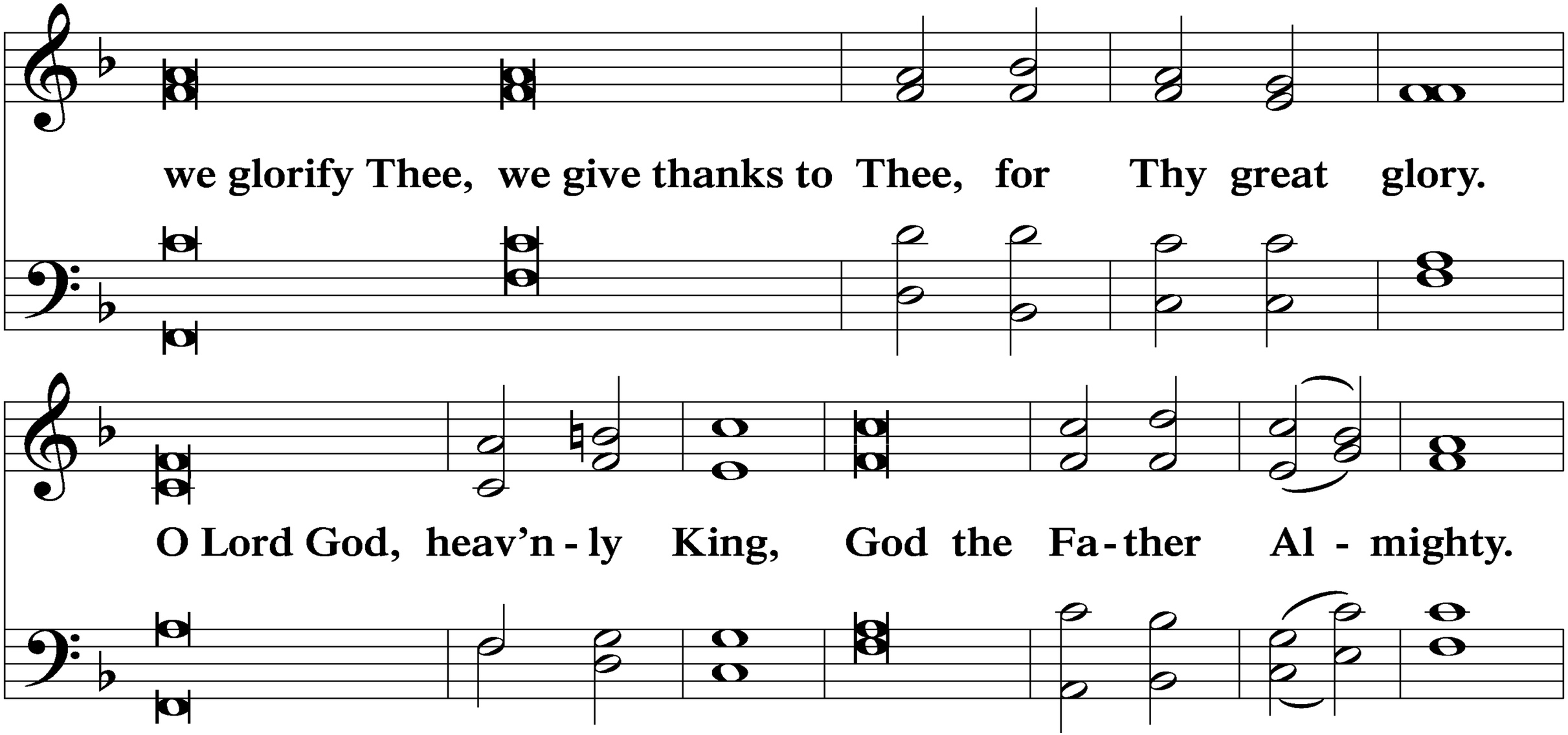
Kyrie


C
Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

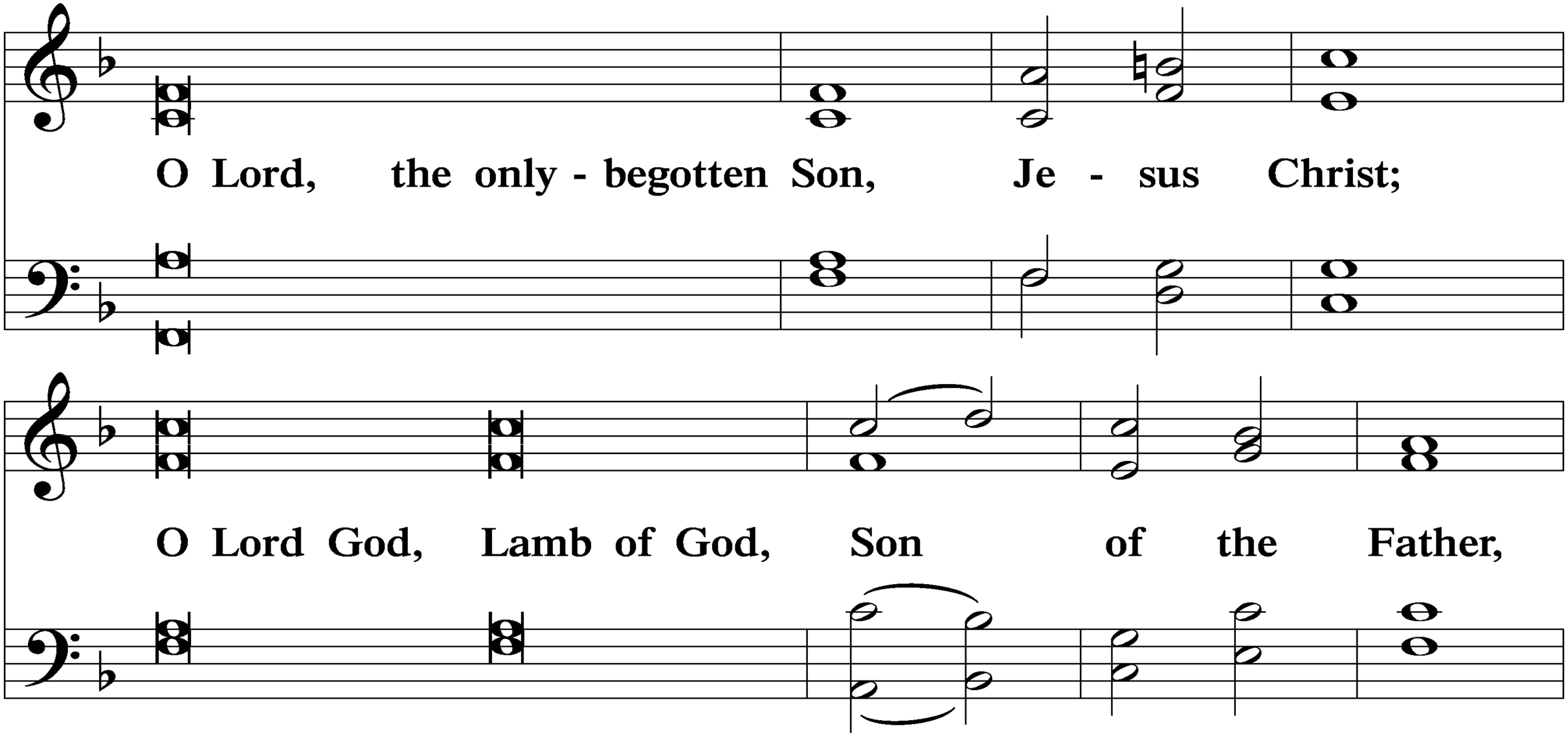
Gloria in Excelsis
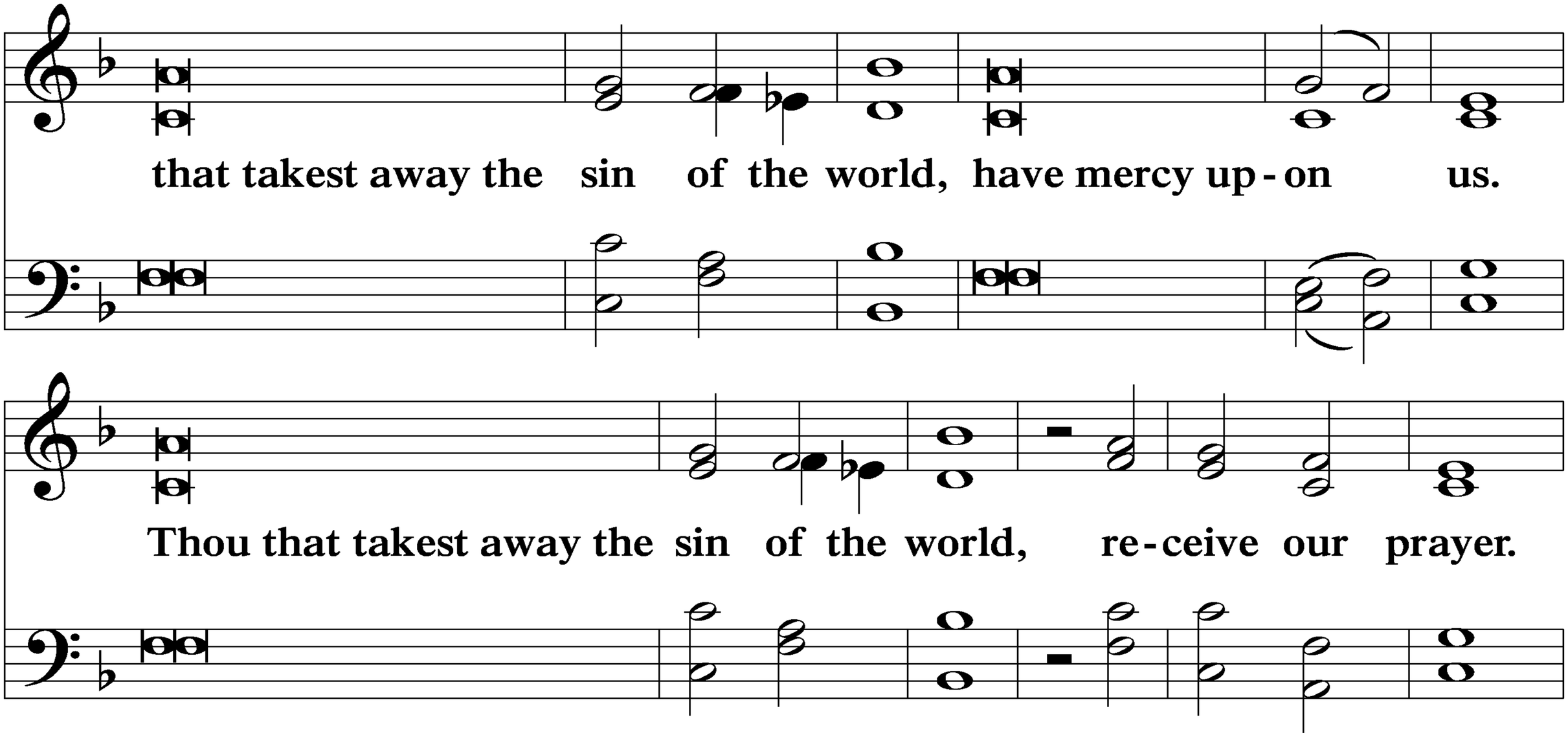


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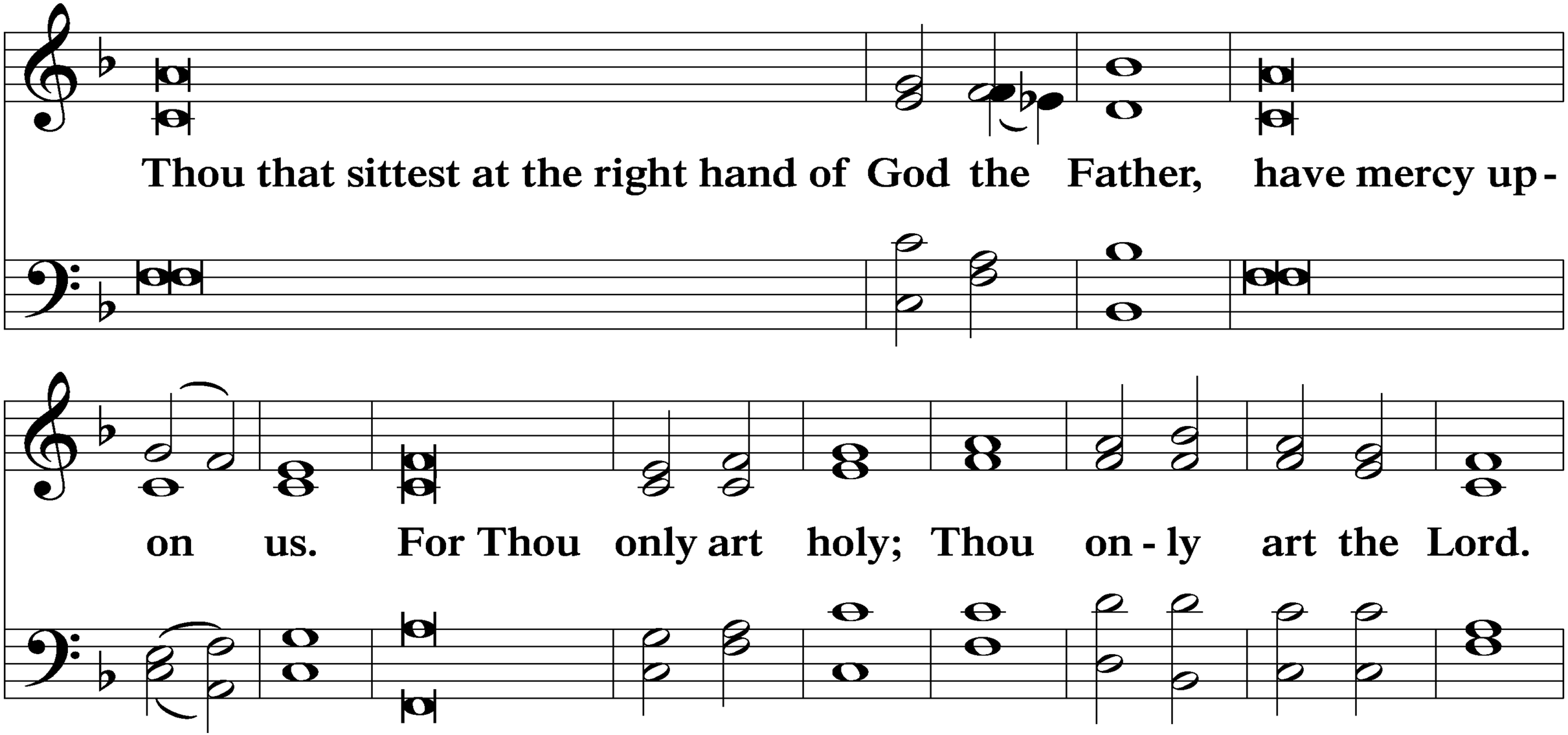


Gloria in Excelsis



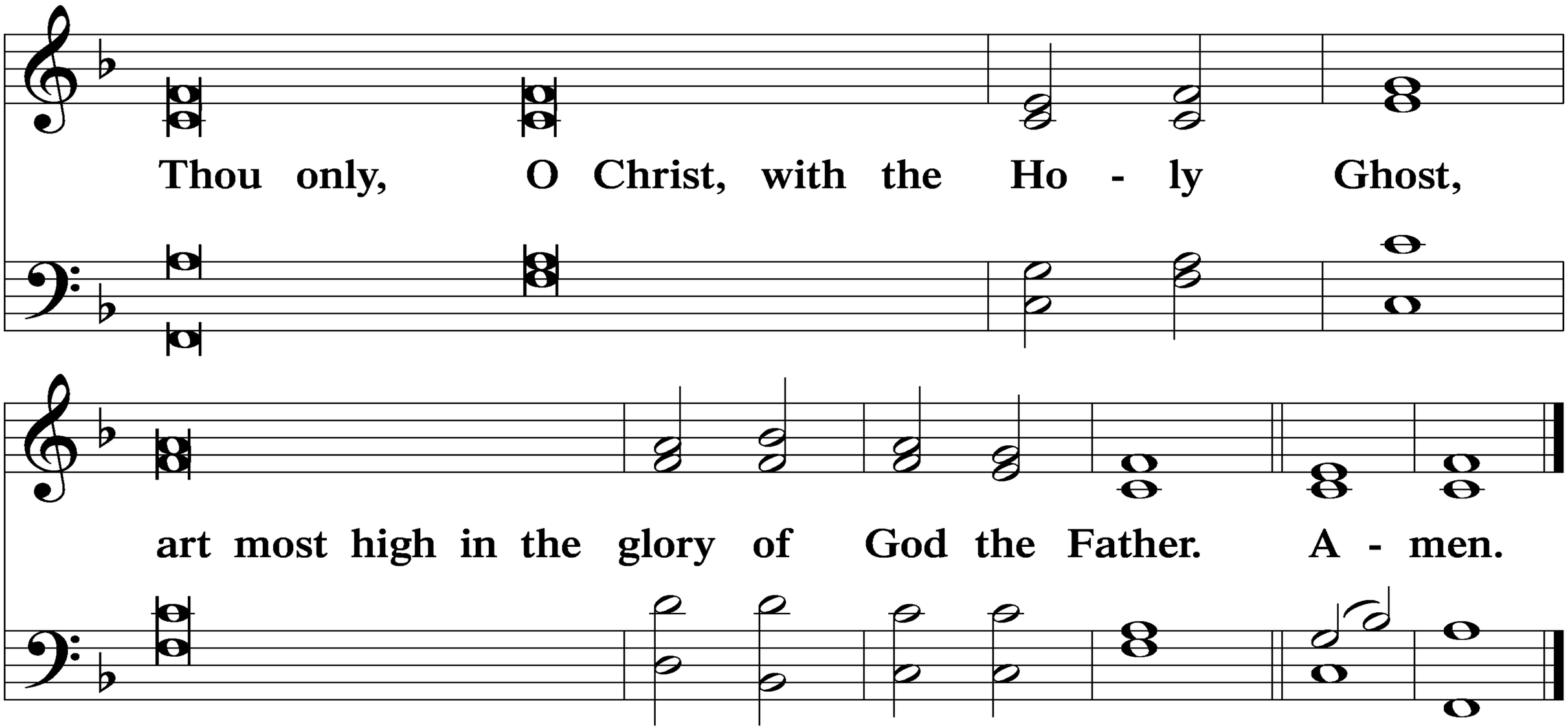
Gloria in Excelsis



Gloria in Excelsis

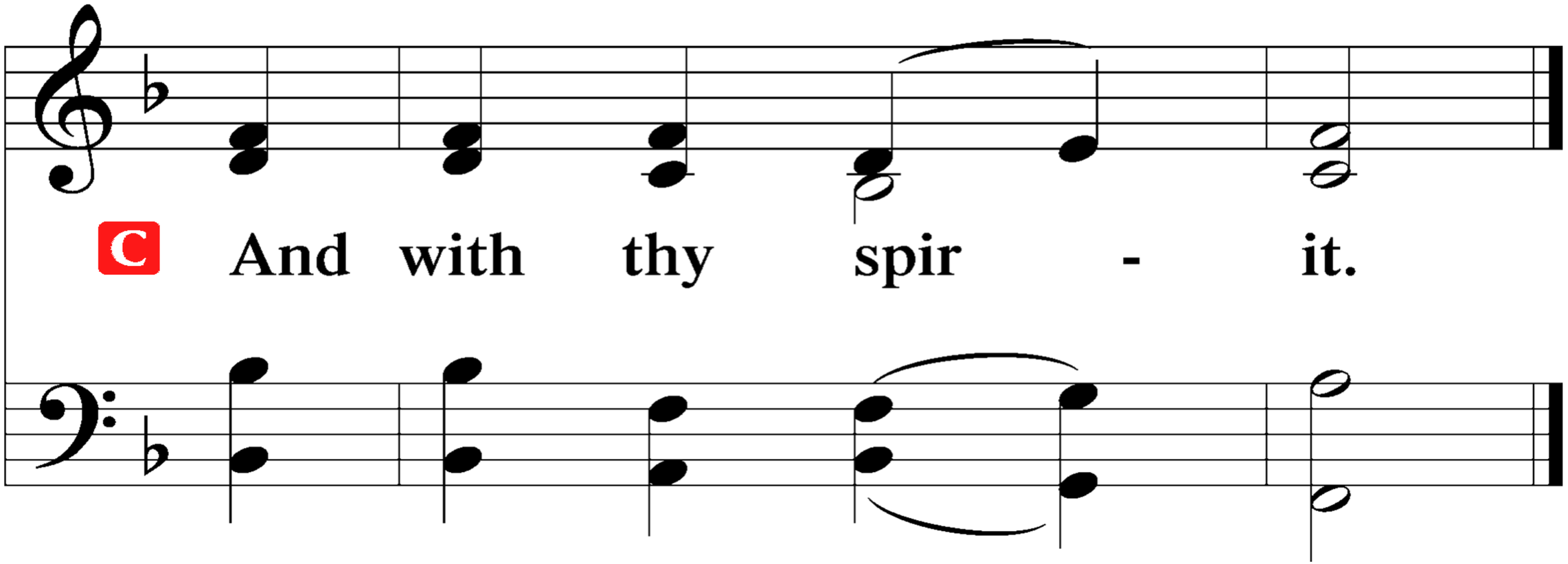


Gloria in Excelsis



Salutation and Collect of the Day:

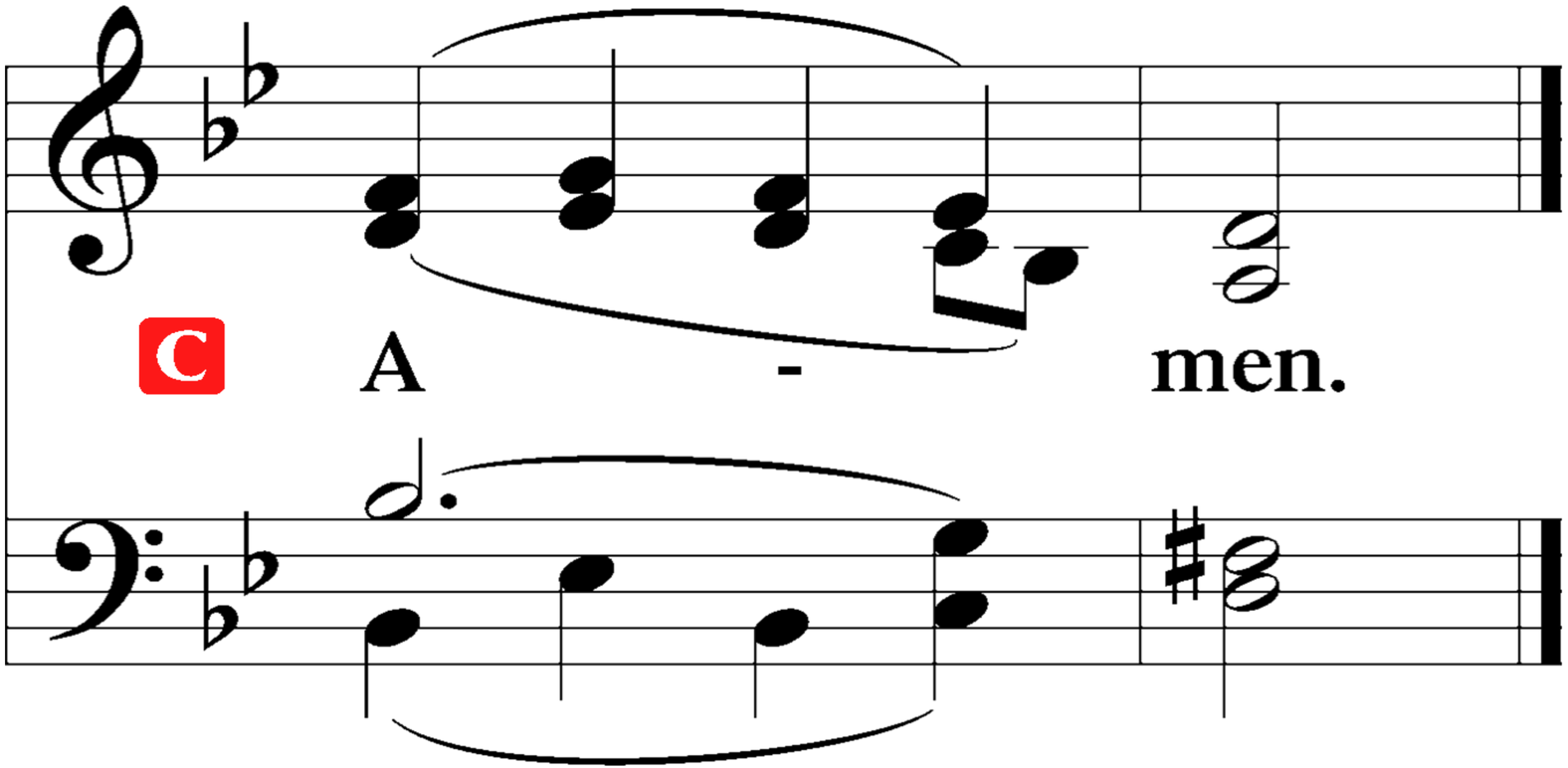
P The Lord be with you.



Salutation and Collect of the Day:

P Let us pray.
Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Salutation and Collect of the Day:



Old Testament Reading: Zephaniah 1:7–16

7 Be silent before the Lord GOD!
For the day of the LORD is near;
the LORD has prepared a sacrifice
and consecrated his guests.
8 And on the day of the LORD's sacrifice—
"I will punish the officials and the king's sons
and all who array themselves in foreign attire.
9 On that day I will punish
everyone who leaps over the threshold,
and those who fill their master's house
with violence and fraud.
10 "On that day," declares the LORD,
"a cry will be heard from the Fish Gate,

Old Testament Reading: Zephaniah 1:7–16

a wail from the Second Quarter,
a loud crash from the hills.
11 Wail, O inhabitants of the Mortar!
For all the traders are no more;
all who weigh out silver are cut off.
12 At that time I will search Jerusalem with lamps,
and I will punish the men
who are complacent,
those who say in their hearts,
‘The LORD will not do good,
nor will he do ill.’
13 Their goods shall be plundered,
and their houses laid waste.

Old Testament Reading: Zephaniah 1:7–16

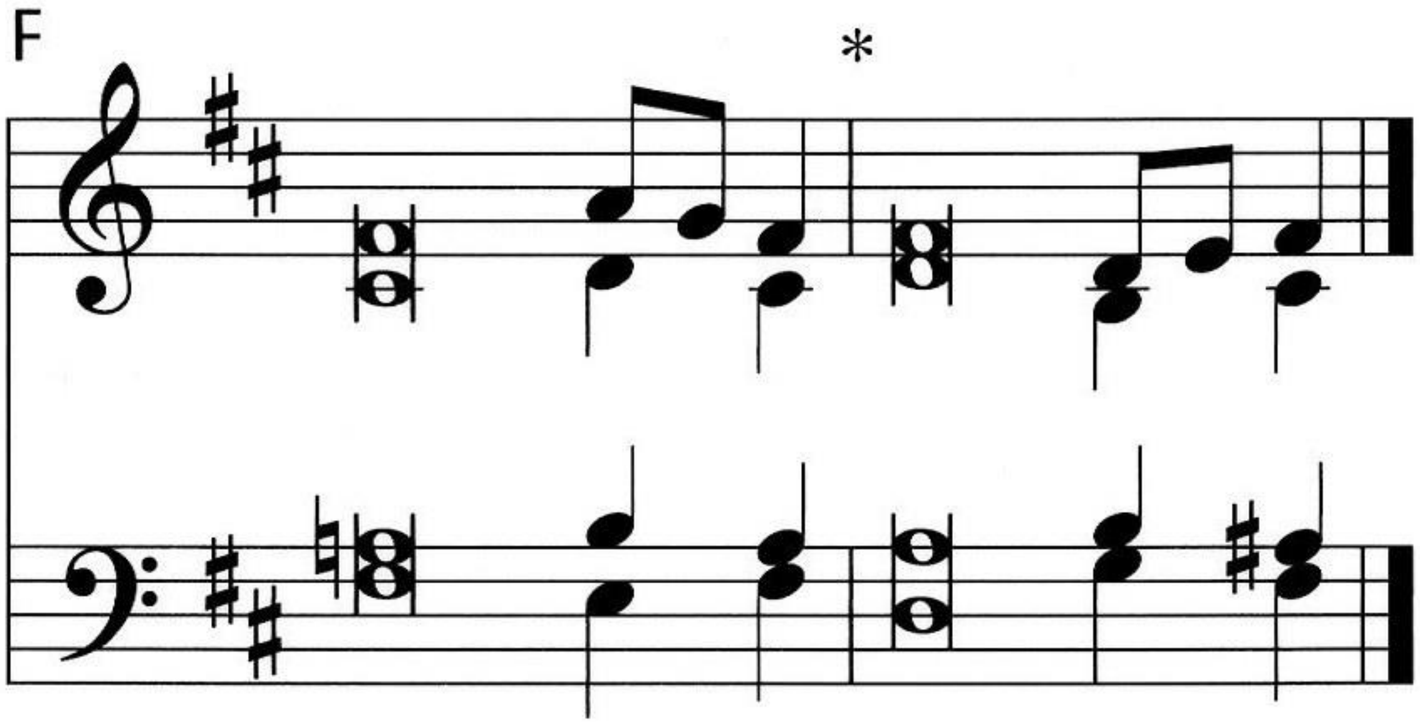
Though they build houses,
    they shall not inhabit them;
though they plant vineyards,
    they shall not drink wine from them.”
14 The great day of the Lord is near,
    near and hastening fast;
the sound of the day of the Lord is bitter;
    the mighty man cries aloud there.
15 A day of wrath is that day,
    a day of distress and anguish,
a day of ruin and devastation,
    a day of darkness and gloom,
a day of clouds and thick darkness,

Old Testament Reading: Zephaniah 1:7–16

16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

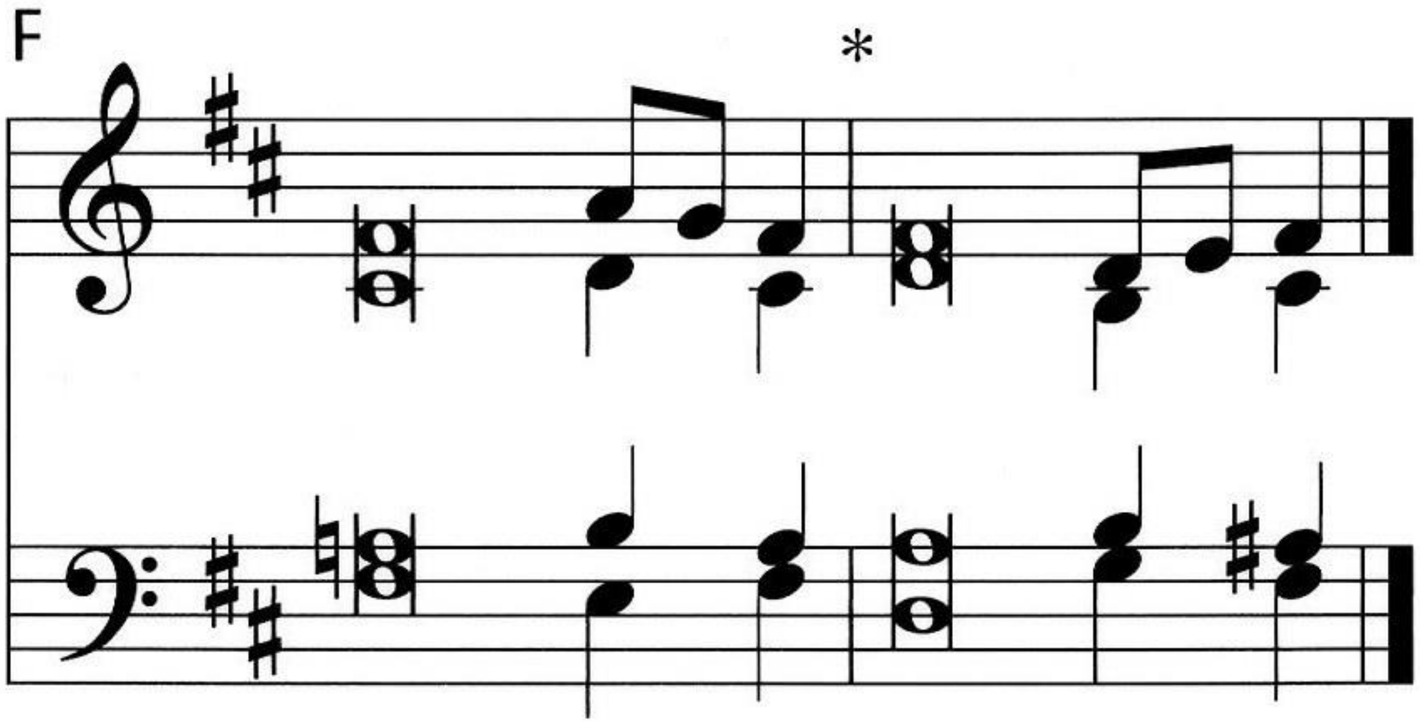
A This is the Word of the Lord.
C **Thanks be to God.**

Psalm 90:1–12



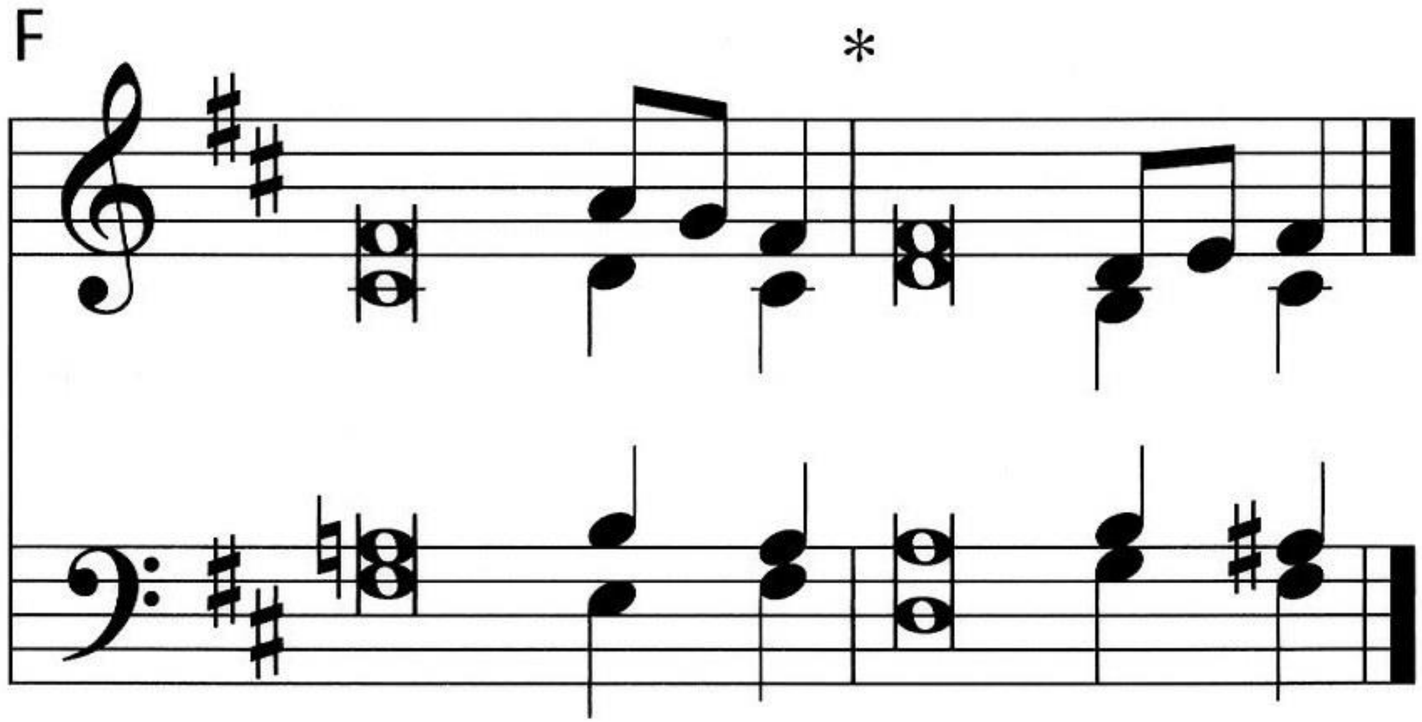
[1]Lord, you have been our | dwelling place*
in all gener- | ations.
[2]Before the mountains were brought forth,
or ever you had formed the earth | and the world,*
from everlasting to everlasting | you are God.

Psalm 90:1–12



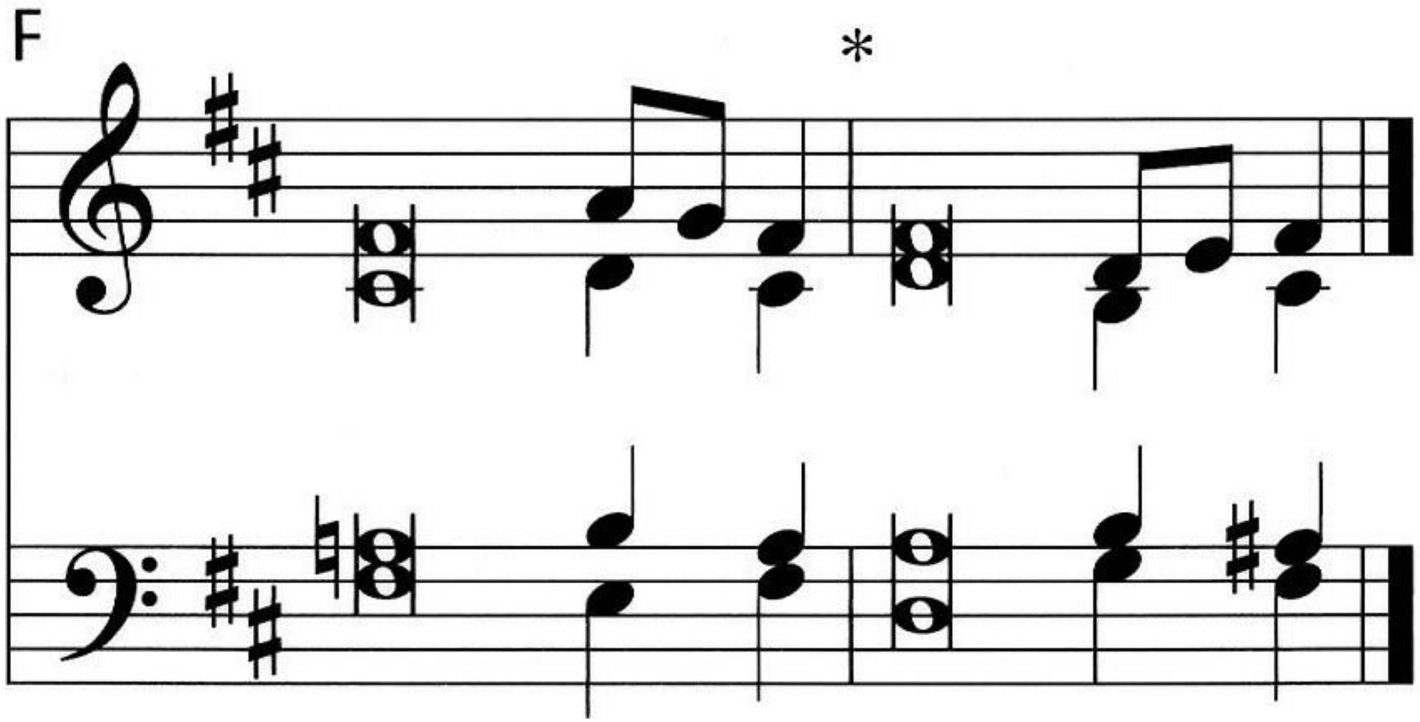
3You return | man to dust*
and say, “Return, O chil- | dren of man!”
4For a thousand years in your sight
are but as yesterday when | it is past,*
or as a watch | in the night.

Psalm 90:1–12



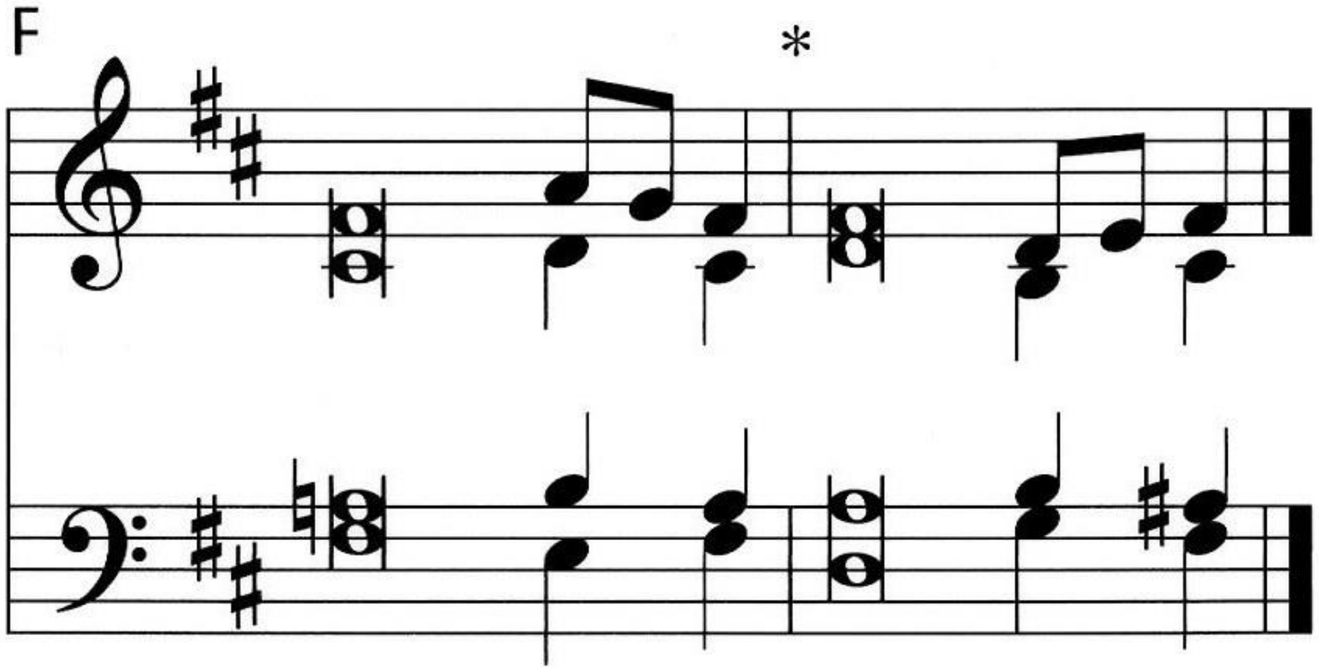
5You sweep them away as | with a flood;*
they are like a dream,
like grass that is renewed in the | morning:
6in the morning it flourishes and | is renewed;*
in the evening it fades and | withers.

Psalm 90:1–12



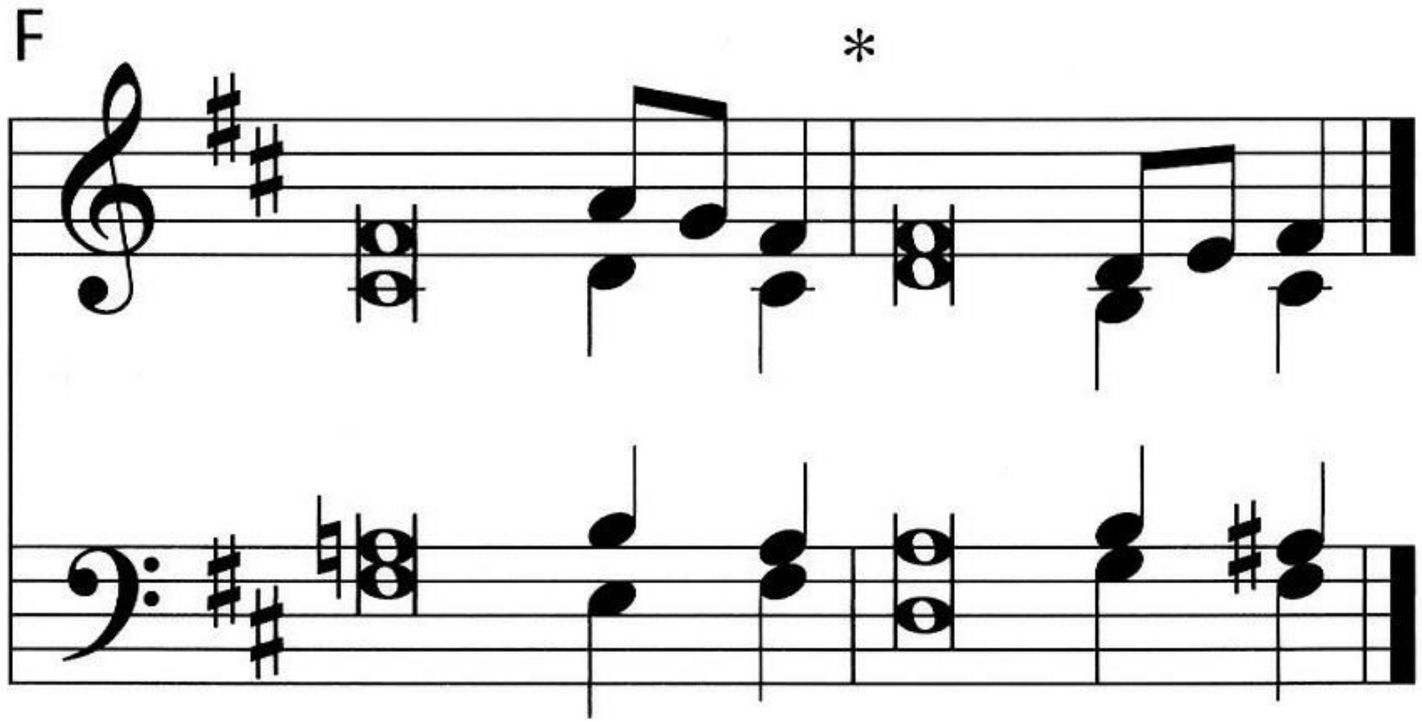
7For we are brought to an end by your | anger;*
by your wrath we | are dismayed.
8You have set our iniquities be- | fore you,*
our secret sins in the light of your | presence.

Psalm 90:1–12



9For all our days pass away un- | der your wrath;*
we bring our years to an end | like a sigh.
10The years of our life are seventy,
or even by reason of strength | eighty;*
yet their span is but toil and trouble;
they are soon gone, and we | fly away.

Psalm 90:1–12



11 Who considers the power of your | anger,*
and your wrath according to the | fear of you?
12 So teach us to number | our days*
that we may get a heart of | wisdom.

Epistle: 1 Thessalonians 5:1–11

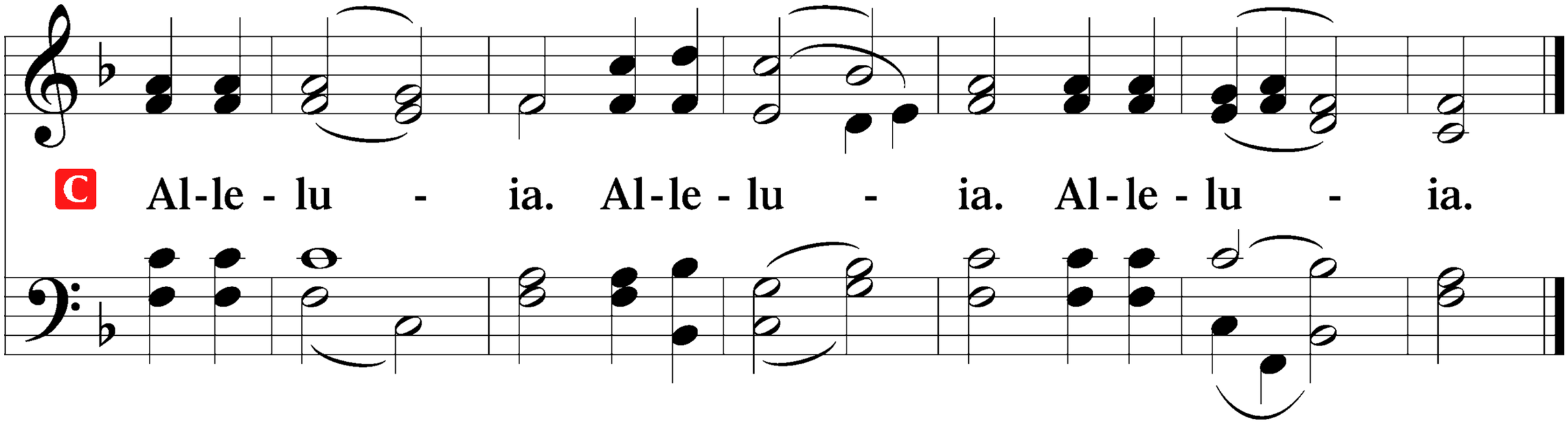
1 Now concerning the times and the seasons, brothers, you
have no need to have anything written to you. 2 For you
yourselves are fully aware that the day of the Lord will come
like a thief in the night. 3 While people are saying, “There is
peace and security,” then sudden destruction will come upon
them as labor pains come upon a pregnant woman, and they
will not escape. 4 But you are not in darkness, brothers, for
that day to surprise you like a thief. 5 For you are all children
of light, children of the day. We are not of the night or of the
darkness. 6 So then let us not sleep, as others do, but let us
keep awake and be sober. 7 For those who sleep, sleep at
night, and those who get drunk, are drunk at night. 8 But
since we belong to the day, let us be sober, having put on the

Epistle: 1 Thessalonians 5:1–11

breastplate of faith and love, and for a helmet the hope of
salvation. 9For God has not destined us for wrath, but to
obtain salvation through our Lord Jesus Christ, 10who died for
us so that whether we are awake or asleep we might live with
him. 11Therefore encourage one another and build one
another up, just as you are doing.
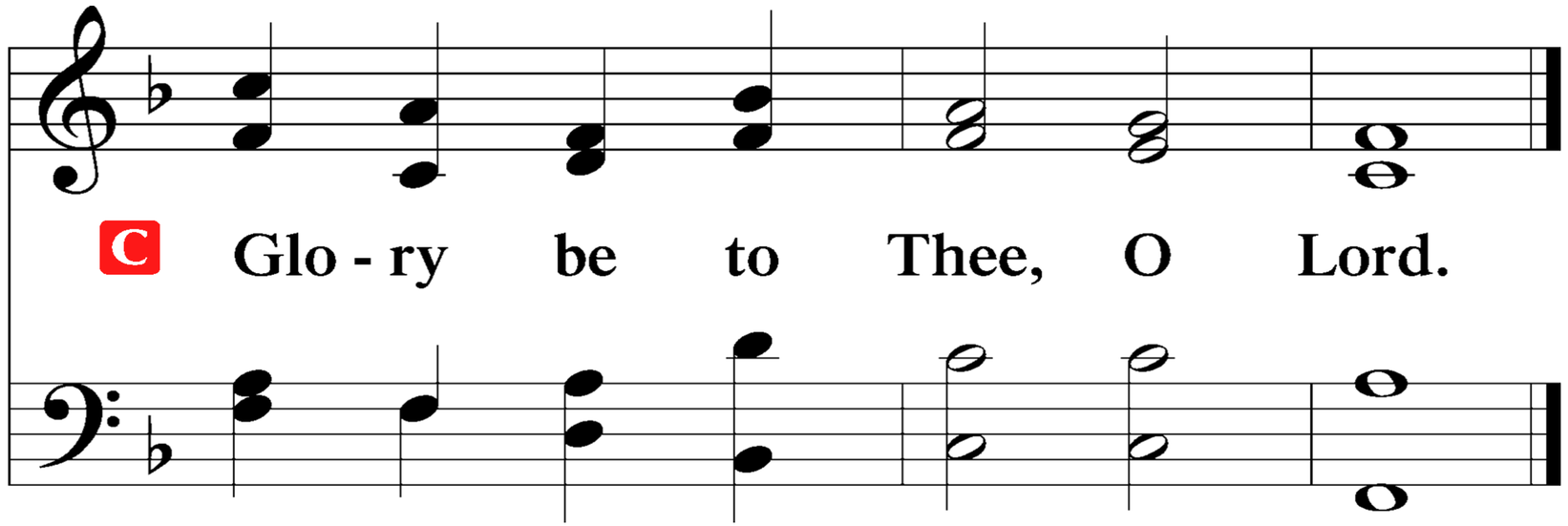
A This is the Word of the Lord.
C **Thanks be to God.**

Alleluia



Holy Gospel: Matthew 25:14–30

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



Holy Gospel: Matthew 25:14–30

14[Jesus said:] “For it will be like a man going on a journey,
who called his servants and entrusted to them his property.
15To one he gave five talents, to another two, to another one,
to each according to his ability. Then he went away. 16He
who had received the five talents went at once and traded
with them, and he made five talents more. 17So also he who
had the two talents made two talents more. 18But he who
had received the one talent went and dug in the ground and
hid his master’s money. 19Now after a long time the master
of those servants came and settled accounts with them.

Holy Gospel: Matthew 25:14–30

20And he who had received the five talents came forward,
bringing five talents more, saying, ‘Master, you delivered to
me five talents; here I have made five talents more.’ 21His
master said to him, ‘Well done, good and faithful servant. You
have been faithful over a little; I will set you over much.
Enter into the joy of your master.’ 22And he also who had the
two talents came forward, saying, ‘Master, you delivered to
me two talents; here I have made two talents more.’ 23His
master said to him, ‘Well done, good and faithful servant. You
have been faithful over a little; I will set you over much.
Enter into the joy of your master.’

Holy Gospel: Matthew 25:14–30
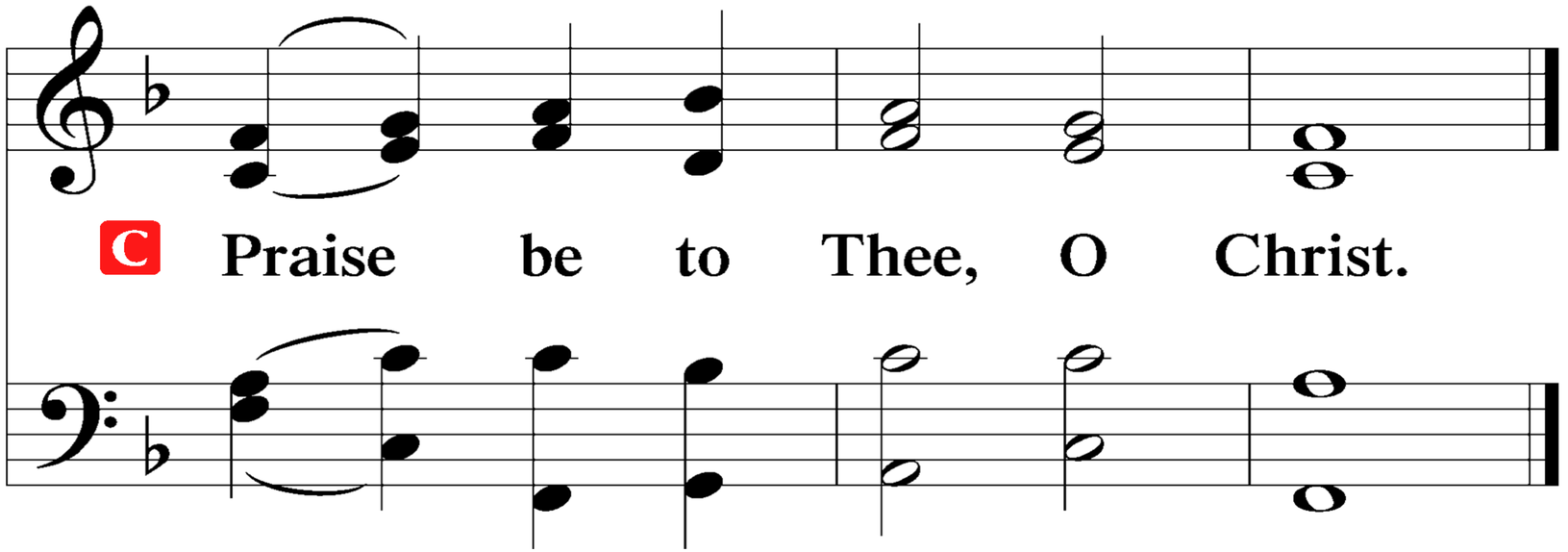
24He also who had received the one talent came forward,
saying, ‘Master, I knew you to be a hard man, reaping where
you did not sow, and gathering where you scattered no seed,
25so I was afraid, and I went and hid your talent in the
ground. Here you have what is yours.’ 26But his master
answered him, ‘You wicked and slothful servant! You knew
that I reap where I have not sowed and gather where I
scattered no seed? 27Then you ought to have invested my
money with the bankers, and at my coming I should have

Holy Gospel: Matthew 25:14–30

received what was my own with interest. 28So take the talent
from him and give it to him who has the ten talents. 29For to
everyone who has will more be given, and he will have an
abundance. But from the one who has not, even what he has
will be taken away. 30And cast the worthless servant into the
outer darkness. In that place there will be weeping and
gnashing of teeth.’”

P This is the Gospel of the Lord.

Holy Gospel: Matthew 25:14–30



Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

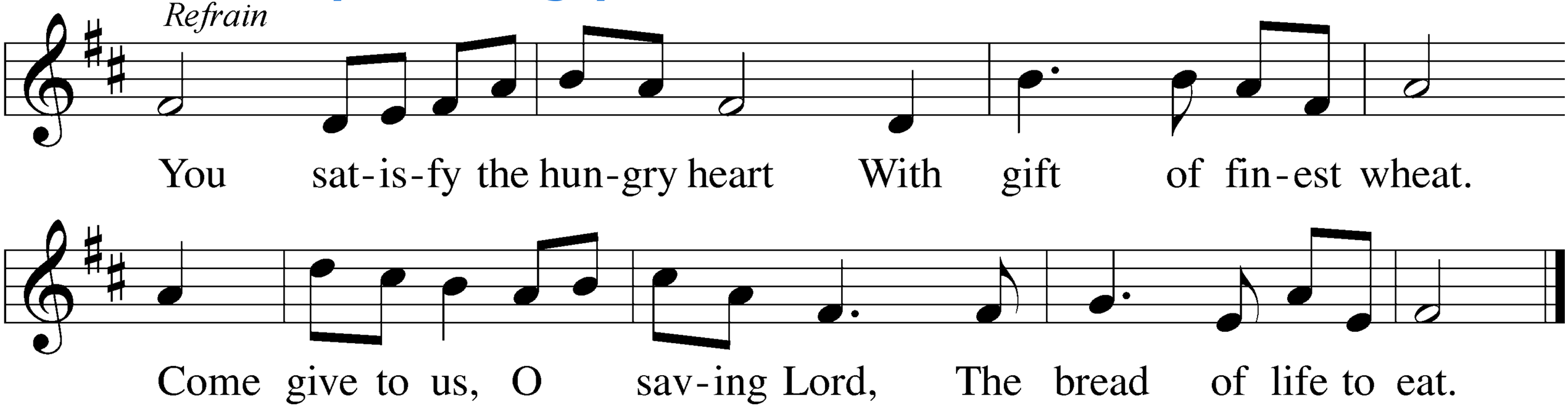
Nicene Creed

C **and was incarnate by the Holy Spirit**
of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.

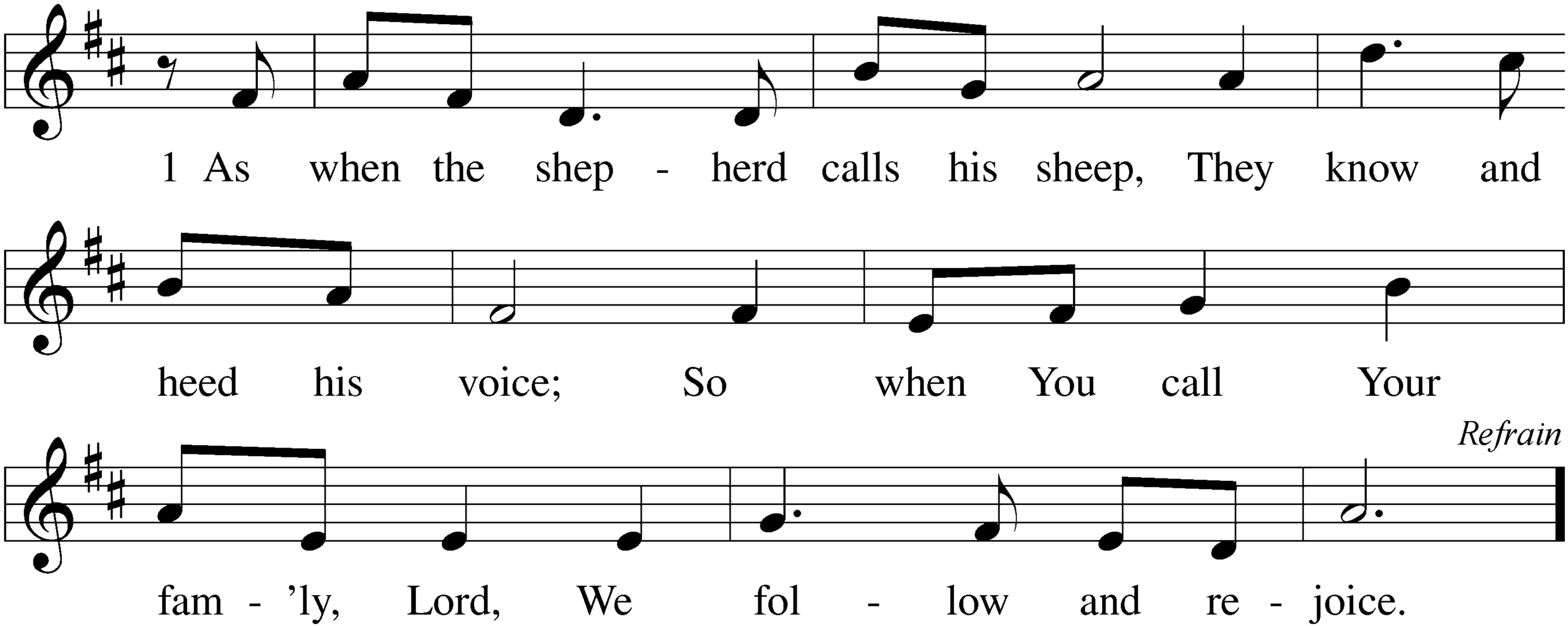
Nicene Creed

C **And I believe in the Holy Spirit,**
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

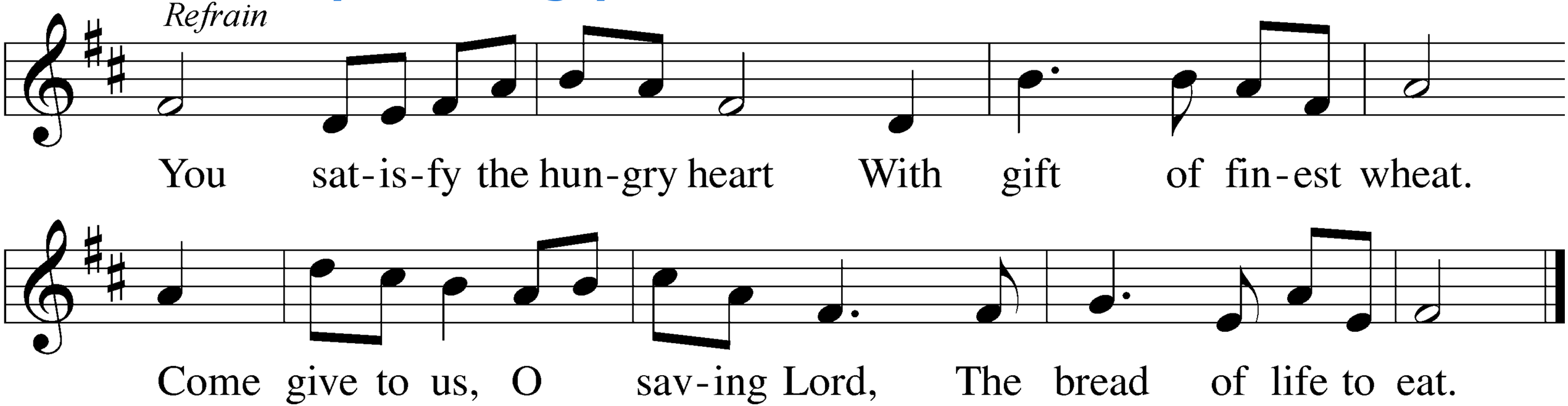
641 You Satisfy the Hungry Heart



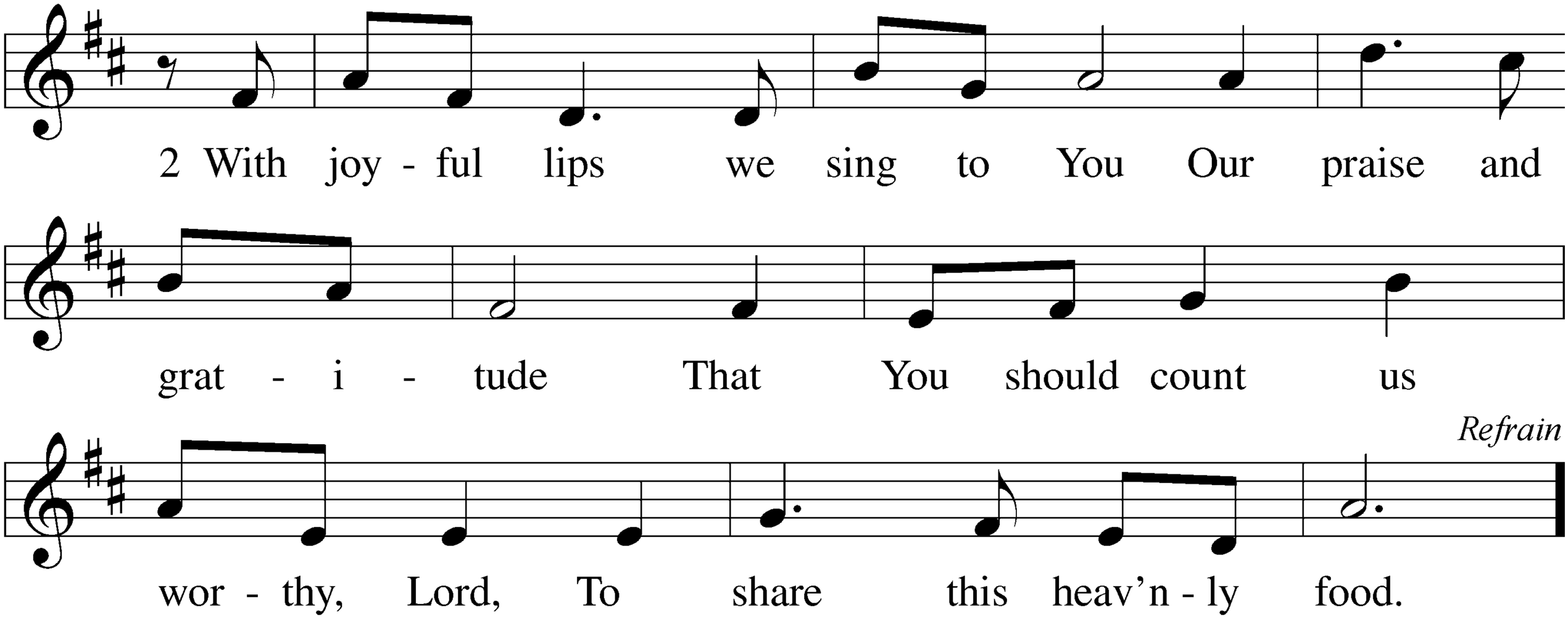
641 You Satisfy the Hungry Heart



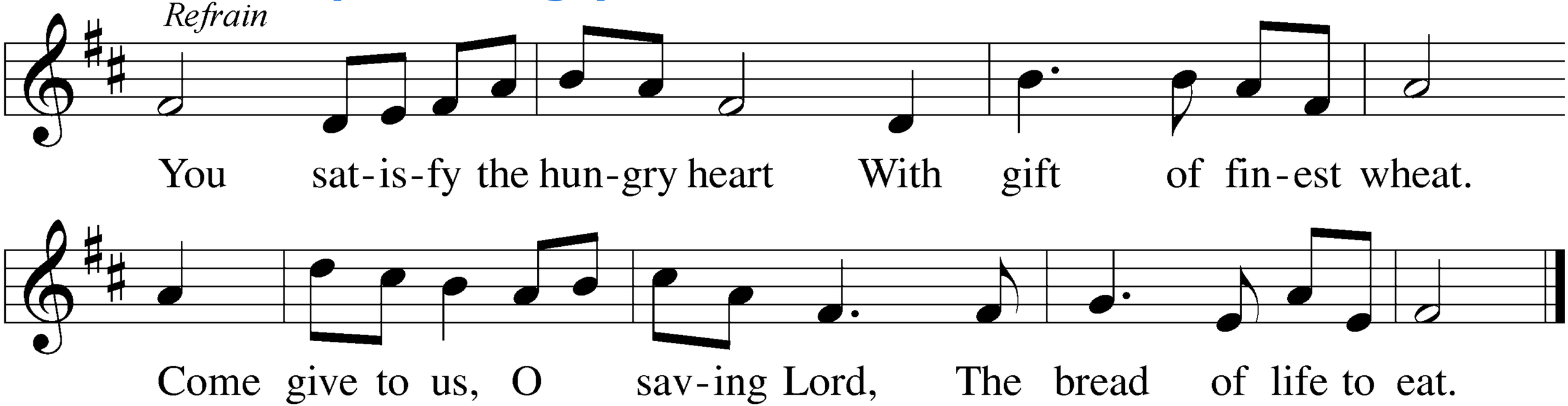
641 You Satisfy the Hungry Heart



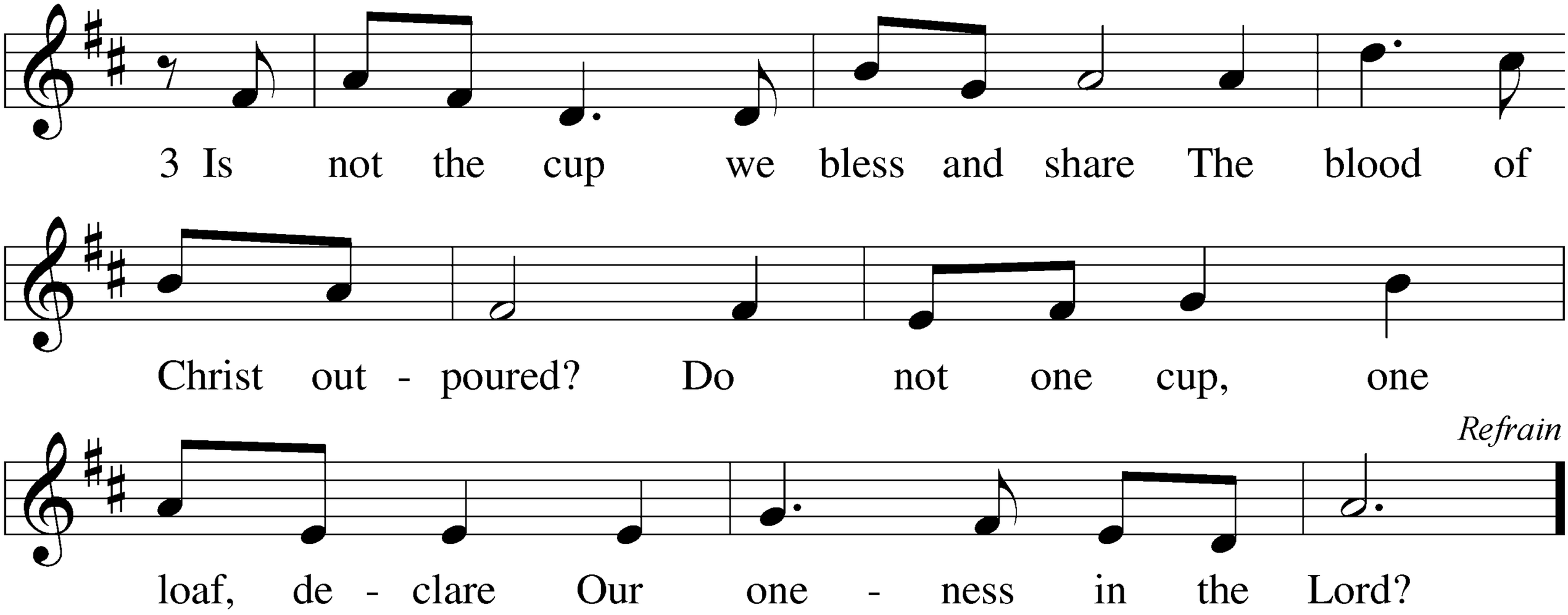
641 You Satisfy the Hungry Heart



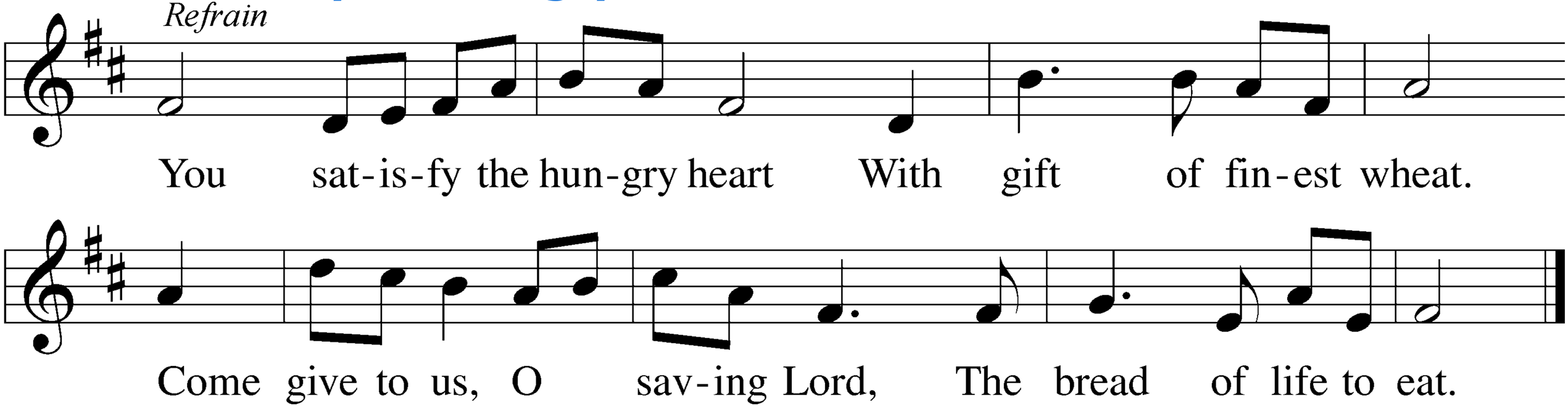
641 You Satisfy the Hungry Heart



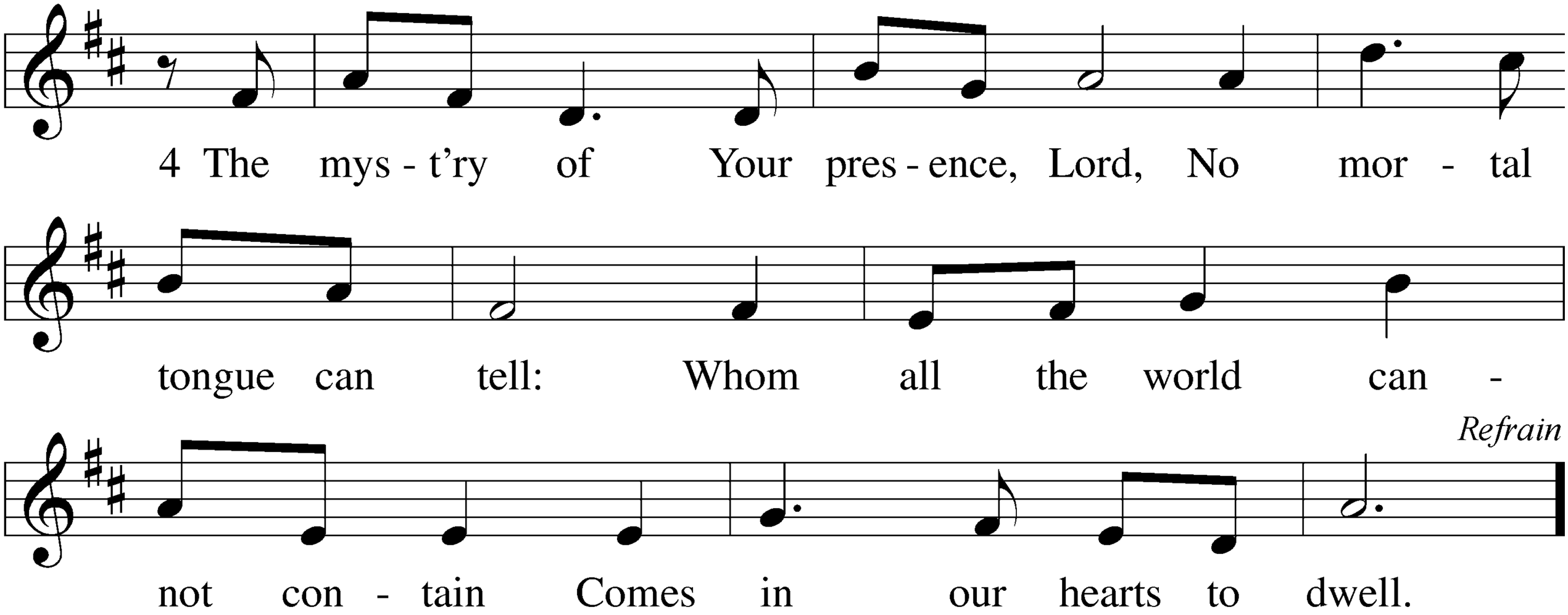
641 You Satisfy the Hungry Heart



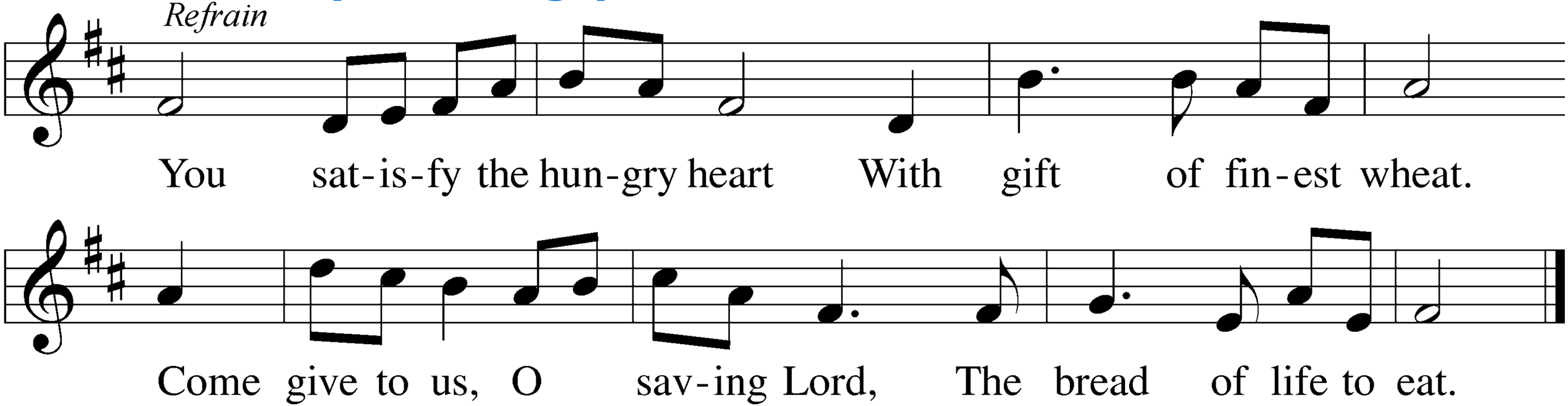
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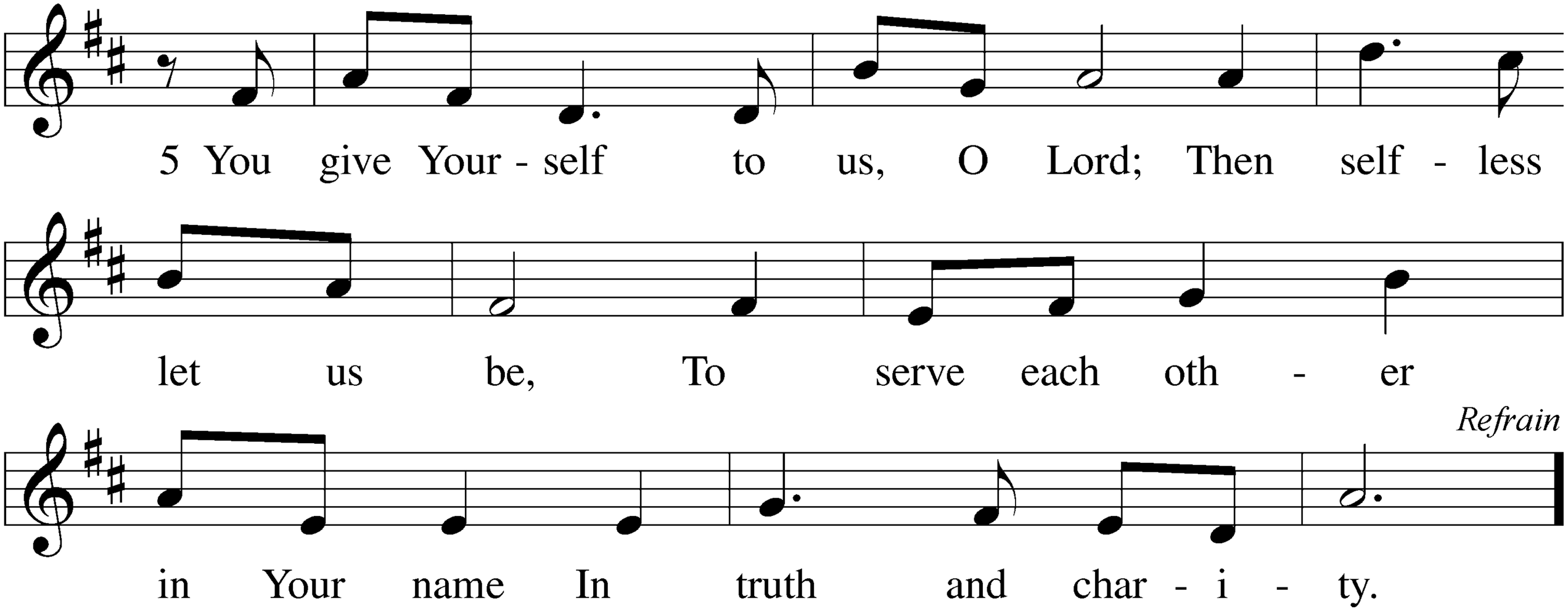
641 You Satisfy the Hungry Heart



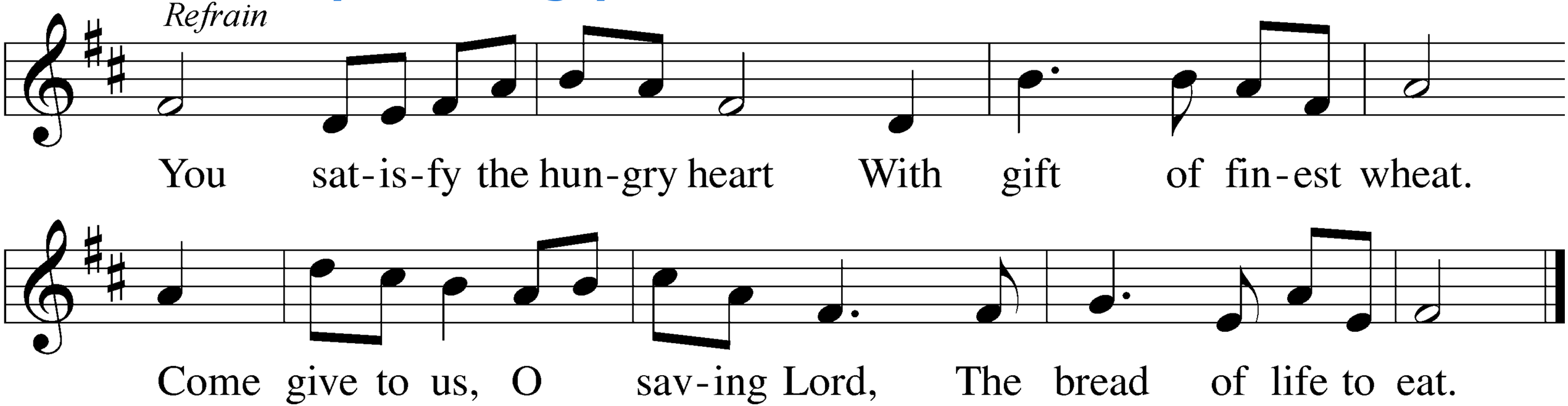
641 You Satisfy the Hungry Heart



641 You Satisfy the Hungry Heart



641 You Satisfy the Hungry Heart



Text: Omer E. Westendorf, 1916–97
Tune: Robert E. Kreutz, 1922–96
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The Homily

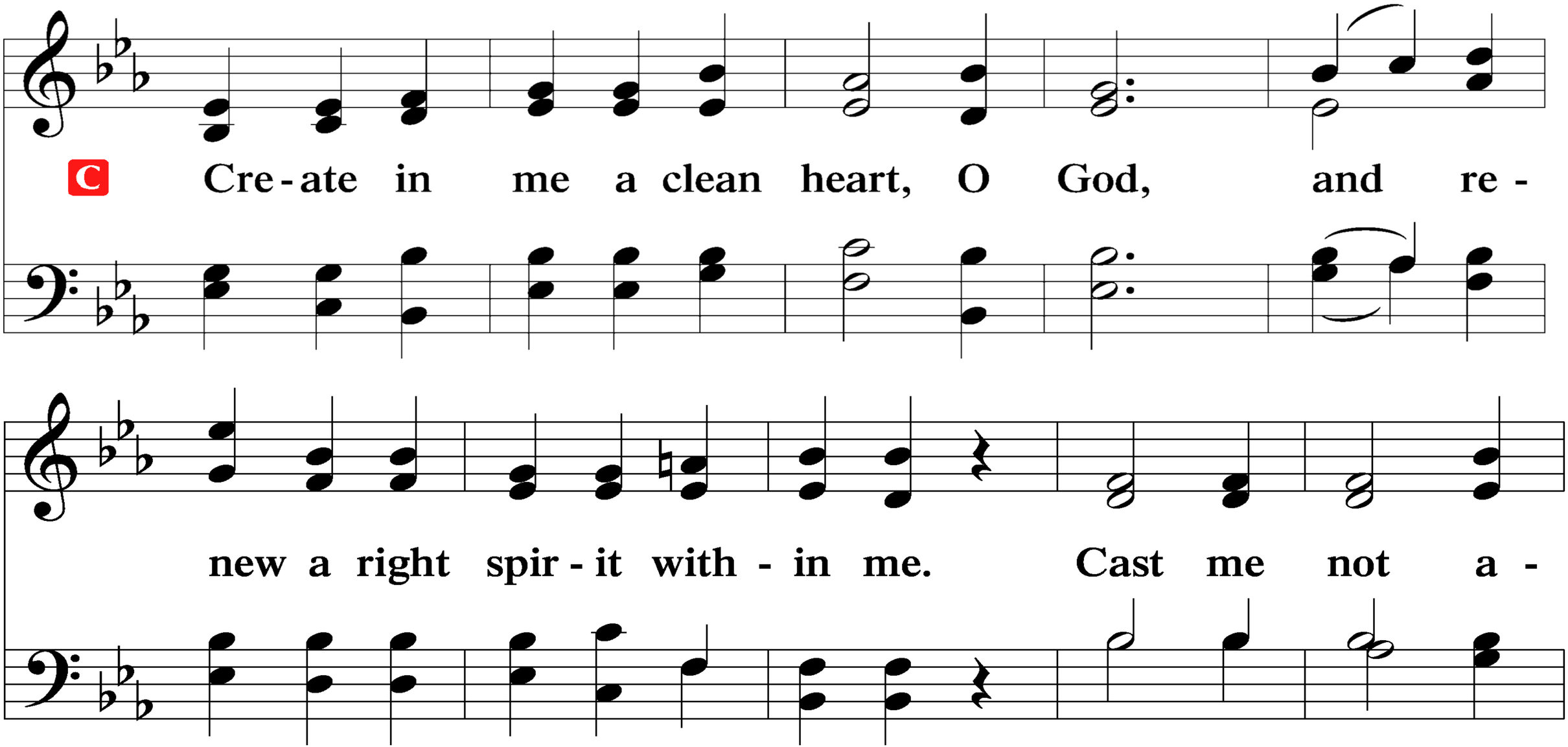


"**In this is love**, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins" (1 John 4:10)

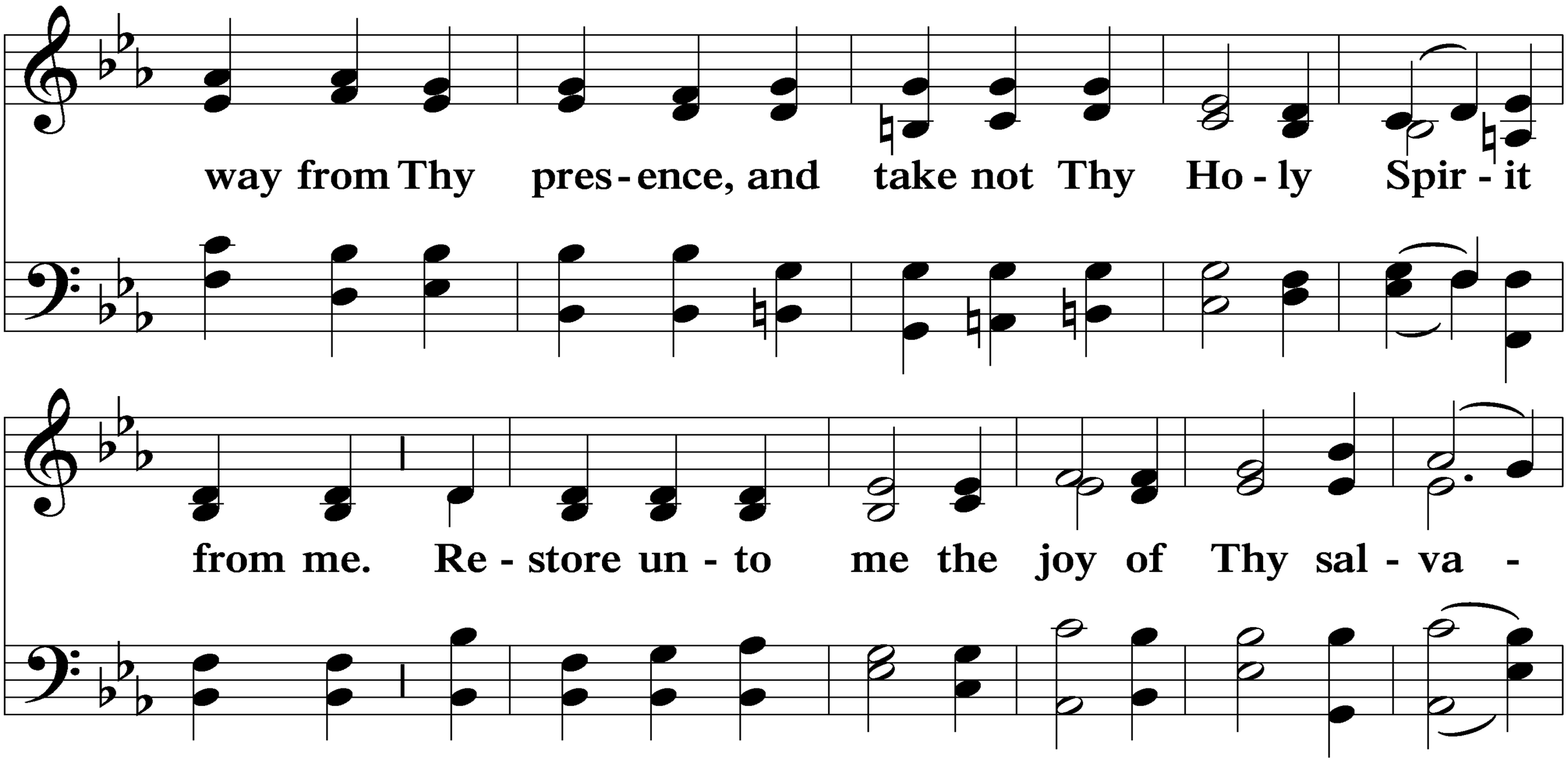
November 14, 2026

Offertory
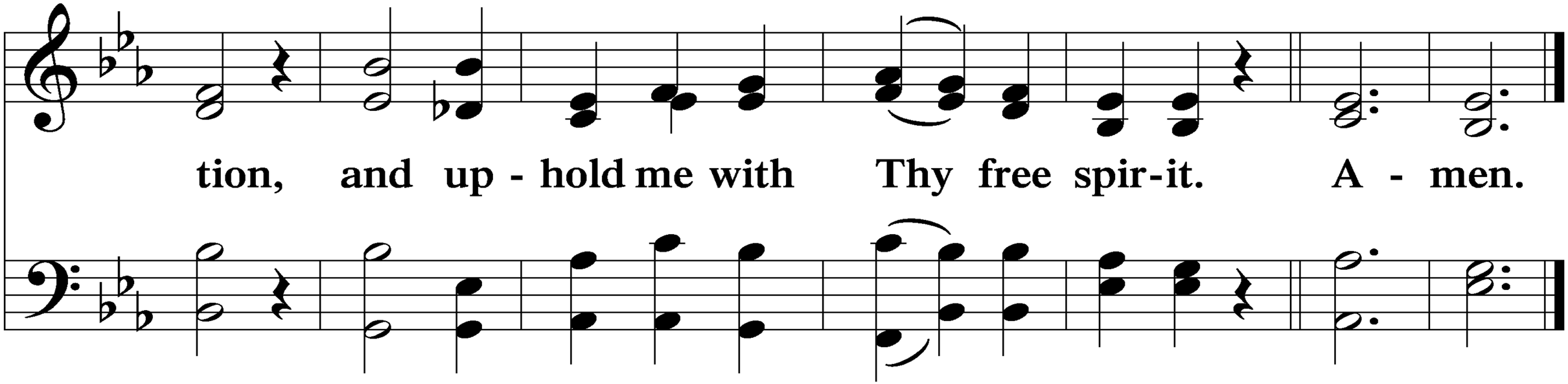
Stand



Offertory


way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -

Offertory



Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For the baptized, that we may live holy lives in this age, constantly looking forward to Christ's joyous return and seeking to be found in Him, let us pray to the Lord:

C **Lord, have mercy.**

P For faithful pastors and teachers, that they may boldly proclaim God's Law and Gospel so that we might be prepared for the day of Christ's appearing,
let us pray to the Lord:

C **Lord, have mercy.**

Prayer of the Church

P For our families, that as children of the day, we may be blessed to learn the Father's ways and stand vested in the armor of His faith, love and salvation,
let us pray to the Lord:

C **Lord, have mercy.**

P For all in authority, that God would preserve them from violence and fraud, corruption and cowardice, and endow them with courage, integrity and wisdom to preserve peace and govern according to His will,
let us pray to the Lord:

C **Lord, have mercy.**

Prayer of the Church

P For the afflicted, including Katherine, David, Juan, Chris, Vera, Joe, Bobby, Pastor Werly, John _____, that for His name's sake, God would preserve their lives and bring their souls out of trouble, let us pray to the Lord:

C **Lord, have mercy.**

P For all who receive the Supper today, that they may faithfully receive it for the forgiveness of sins and be sustained until Christ returns in glory,
let us pray to the Lord:

C **Lord, have mercy.**

Prayer of the Church

P In thanksgiving for all who have died trusting in Christ Jesus, let us pray to the Lord:

C **Lord, have mercy.**

P That the Lord would receive our praise, give us our portion with the saints in light, and bring us all to the day of resurrection joy, let us pray to the Lord:

C **Lord, have mercy.**

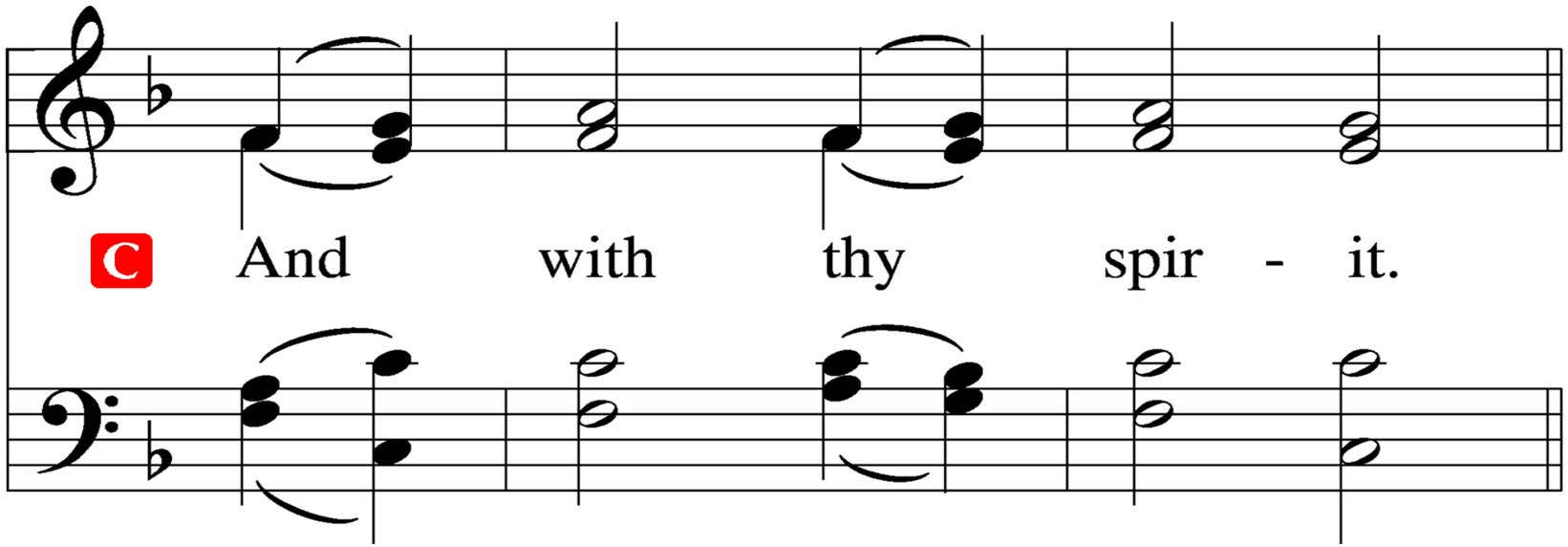
P To Him we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

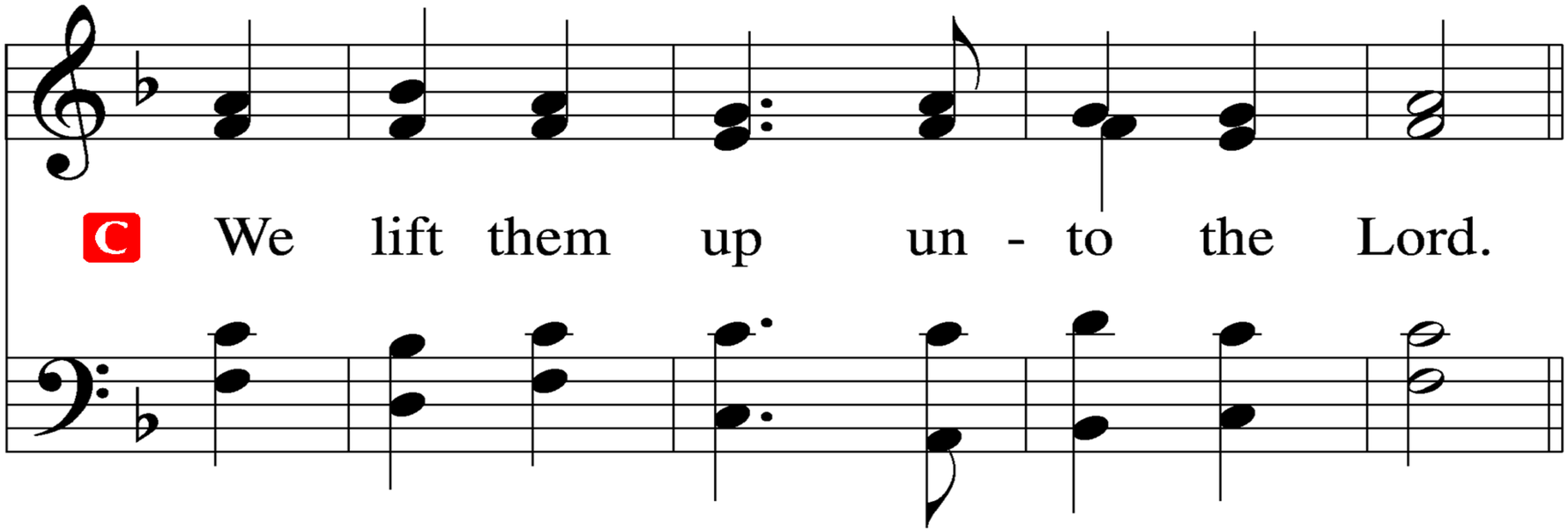
Preface

P The Lord be with you.



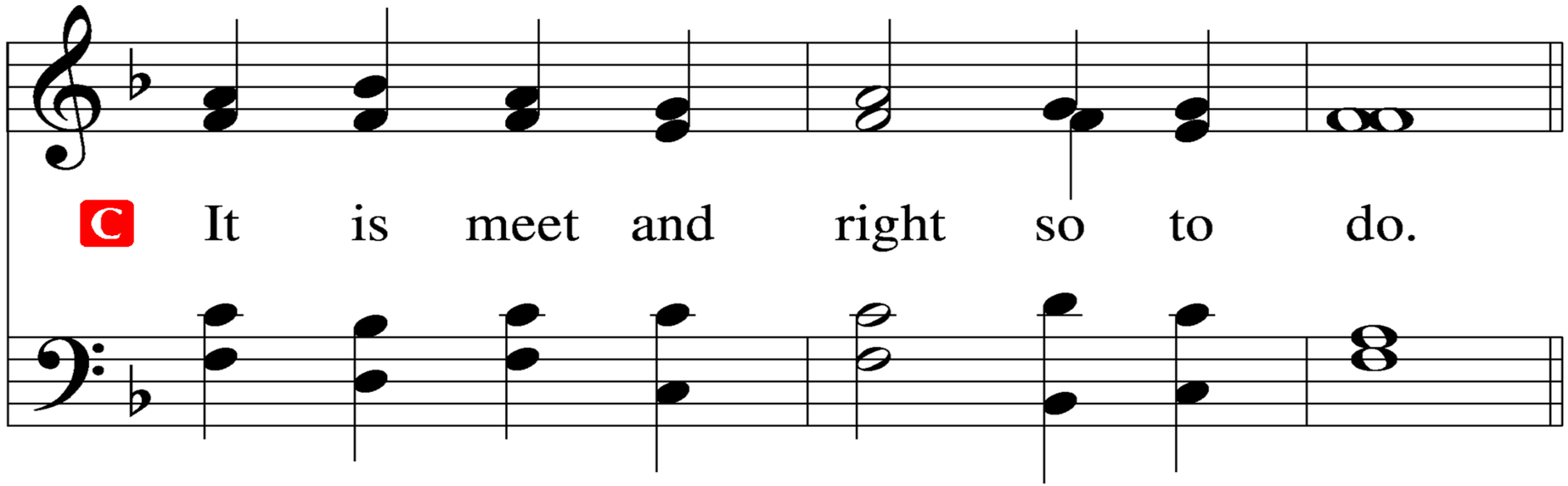
Preface

P Lift up your hearts.



Preface

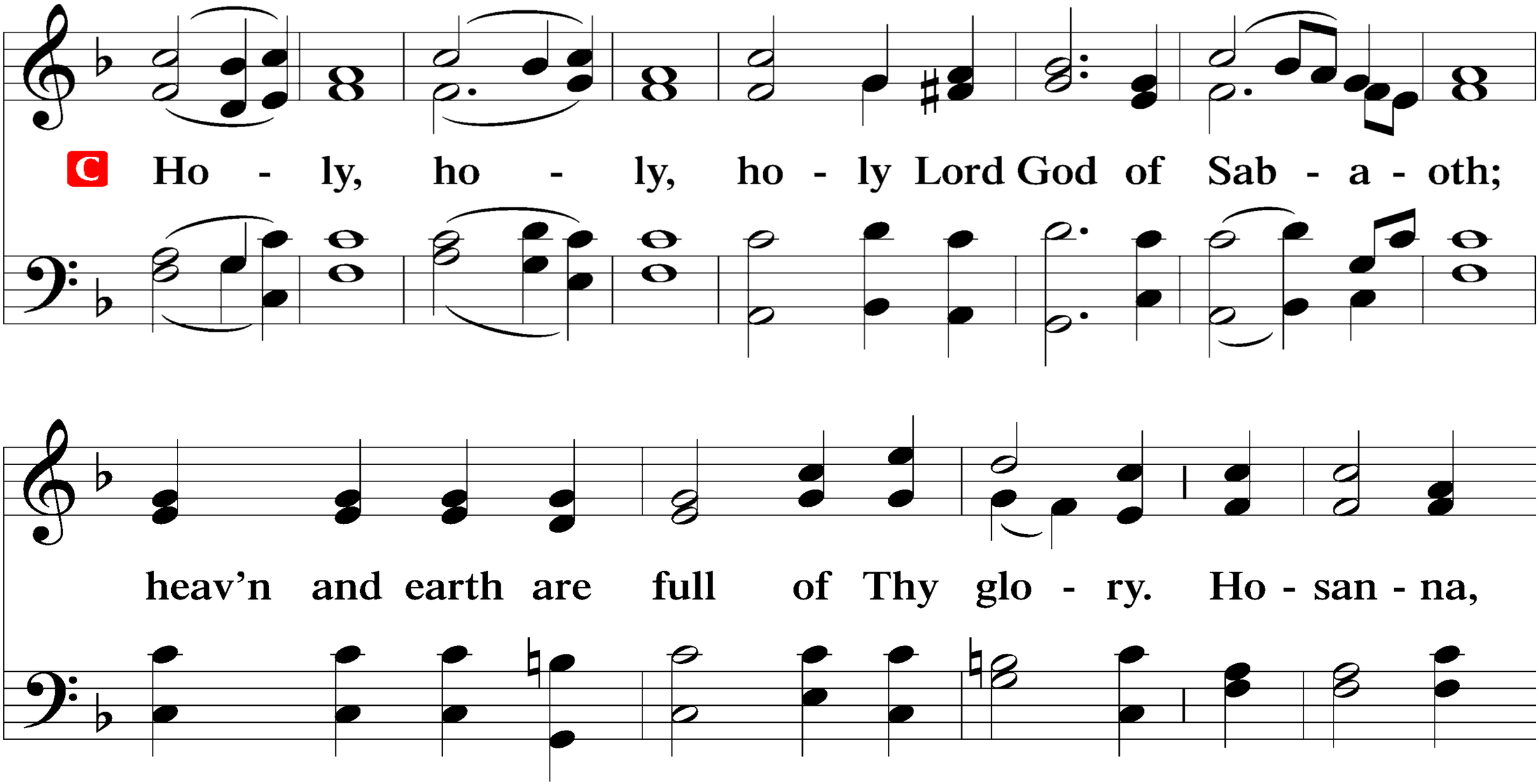
P Let us give thanks unto the Lord, our God.
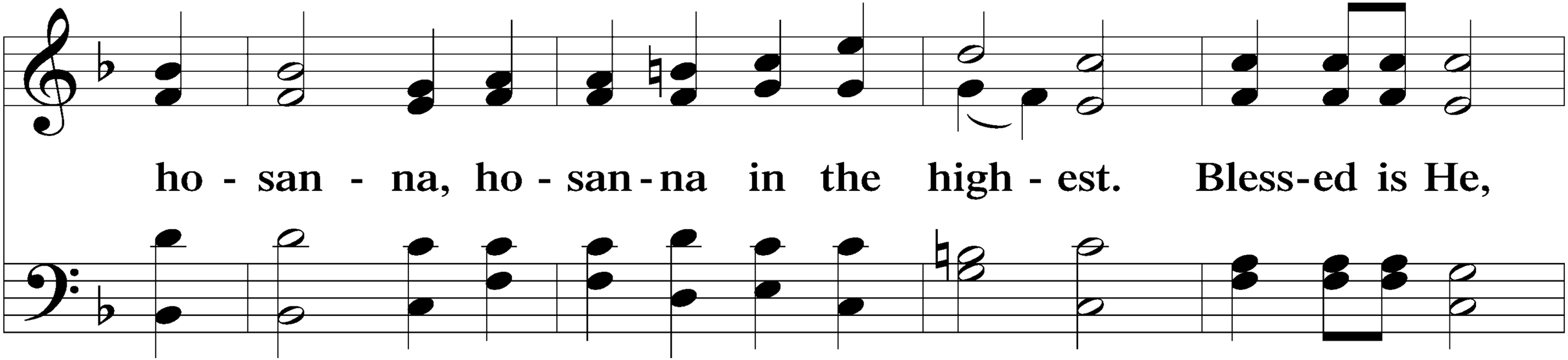


Proper Preface (Full)

℗ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

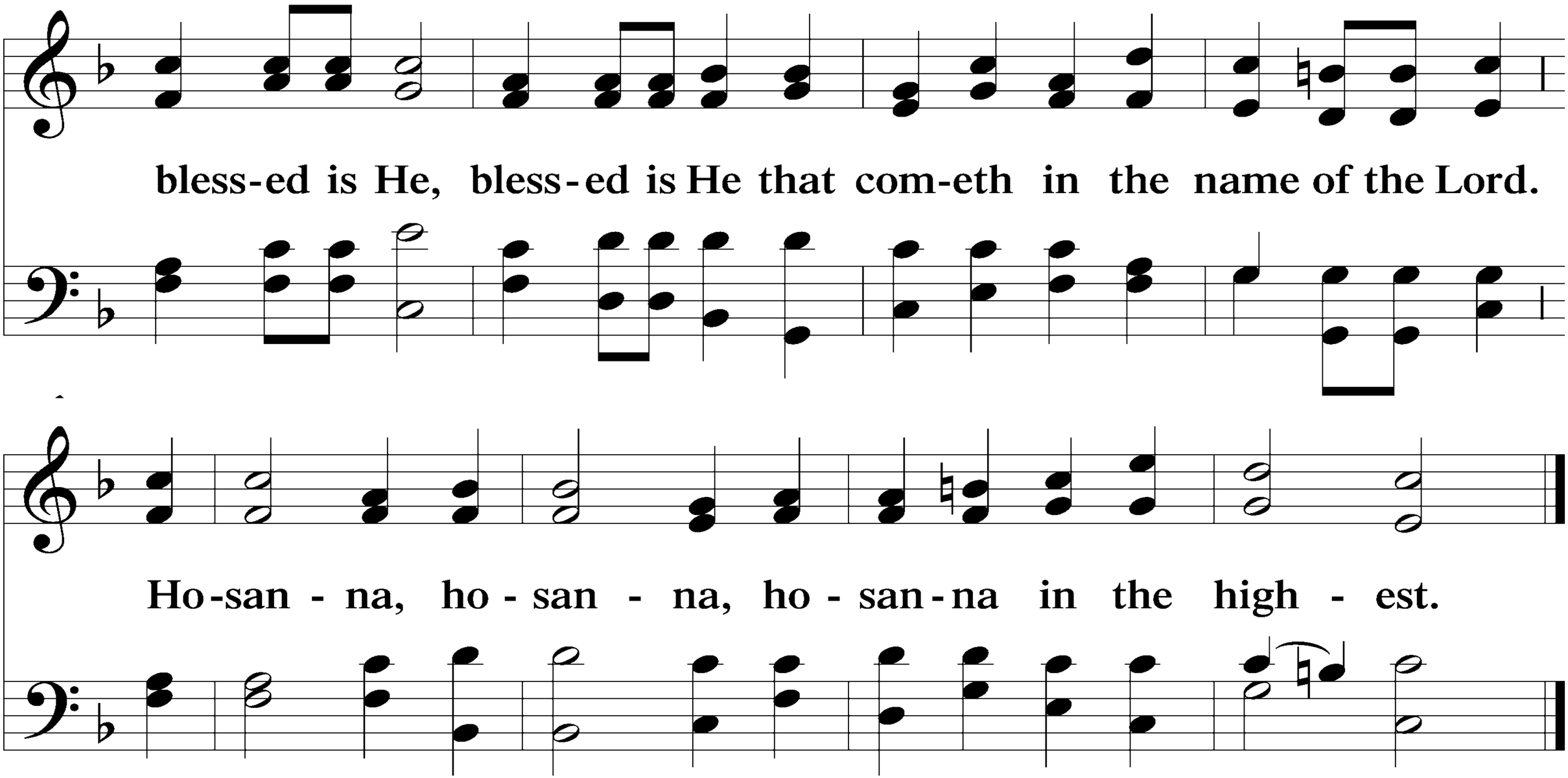
Sanctus


C
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,

Sanctus



Sanctus


bless-ed is He, bless-ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord’s Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive
those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the
glory forever and ever. Amen.

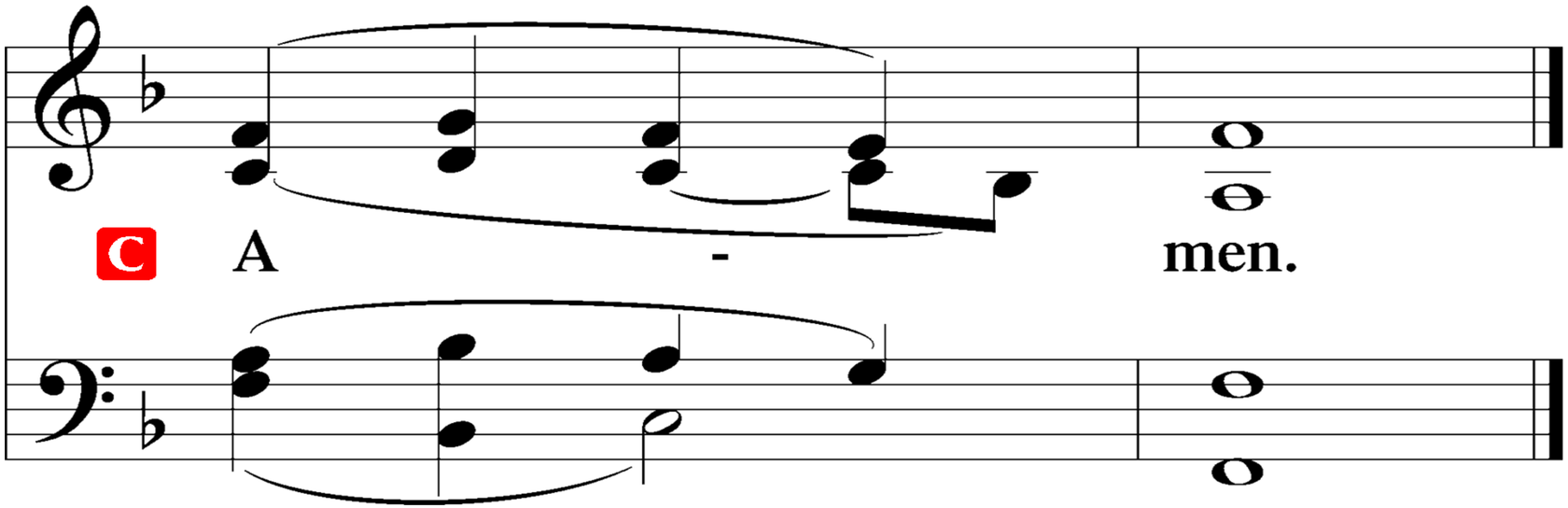
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✢ body, which is given for you.
This do in remembrance of Me.”

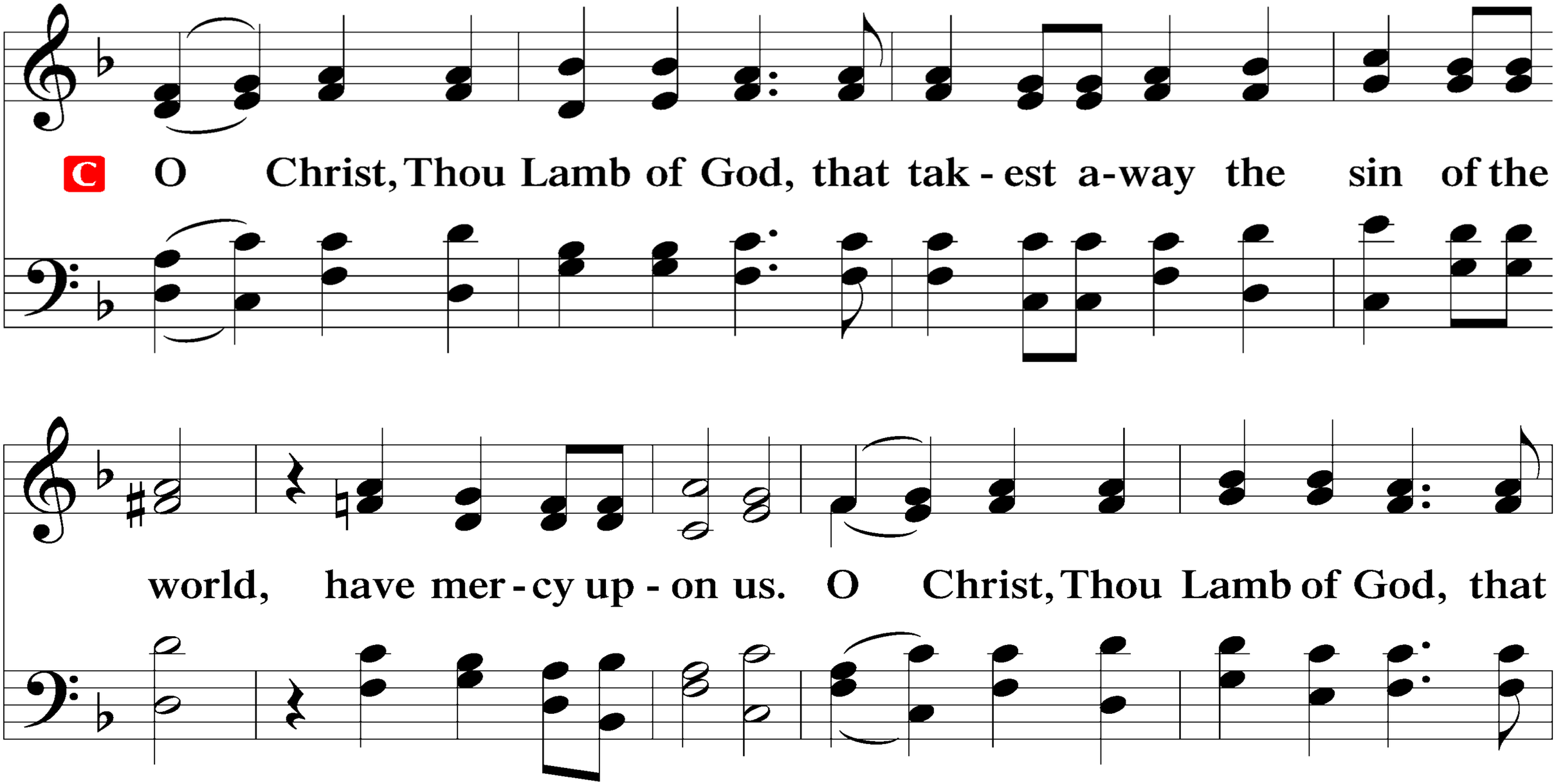
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it,
in remembrance of Me.”

Pax Domini

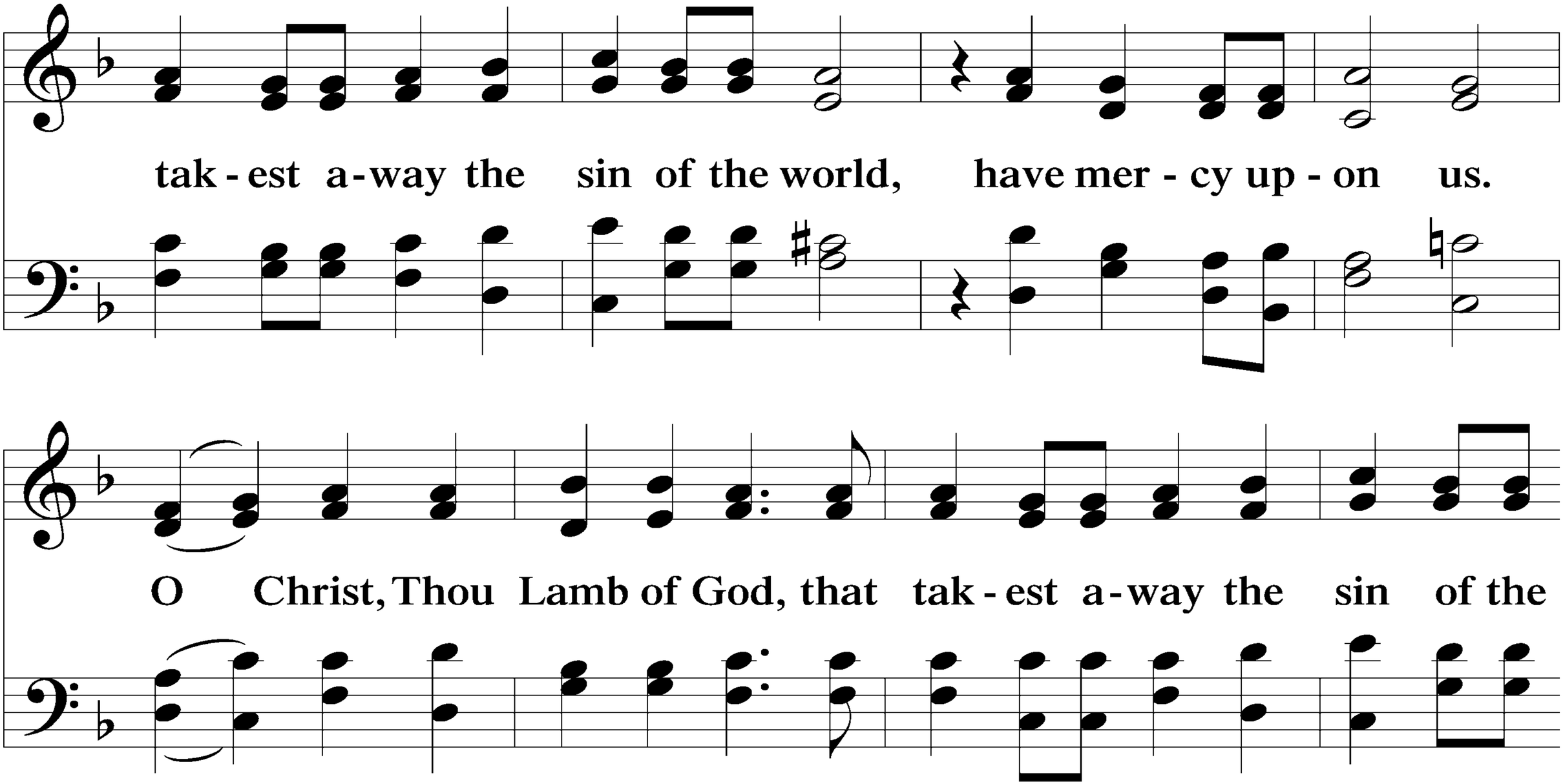
P The peace of the Lord be with you always.



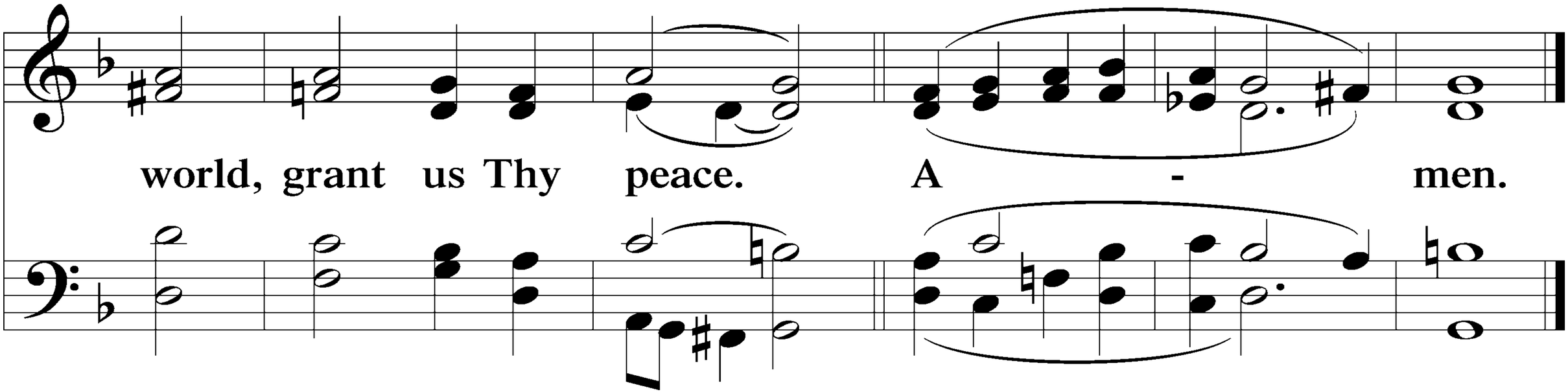
Agnus Dei


C
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

Agnus Dei


tak - est a - way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a - way the sin of the

Agnus Dei



Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

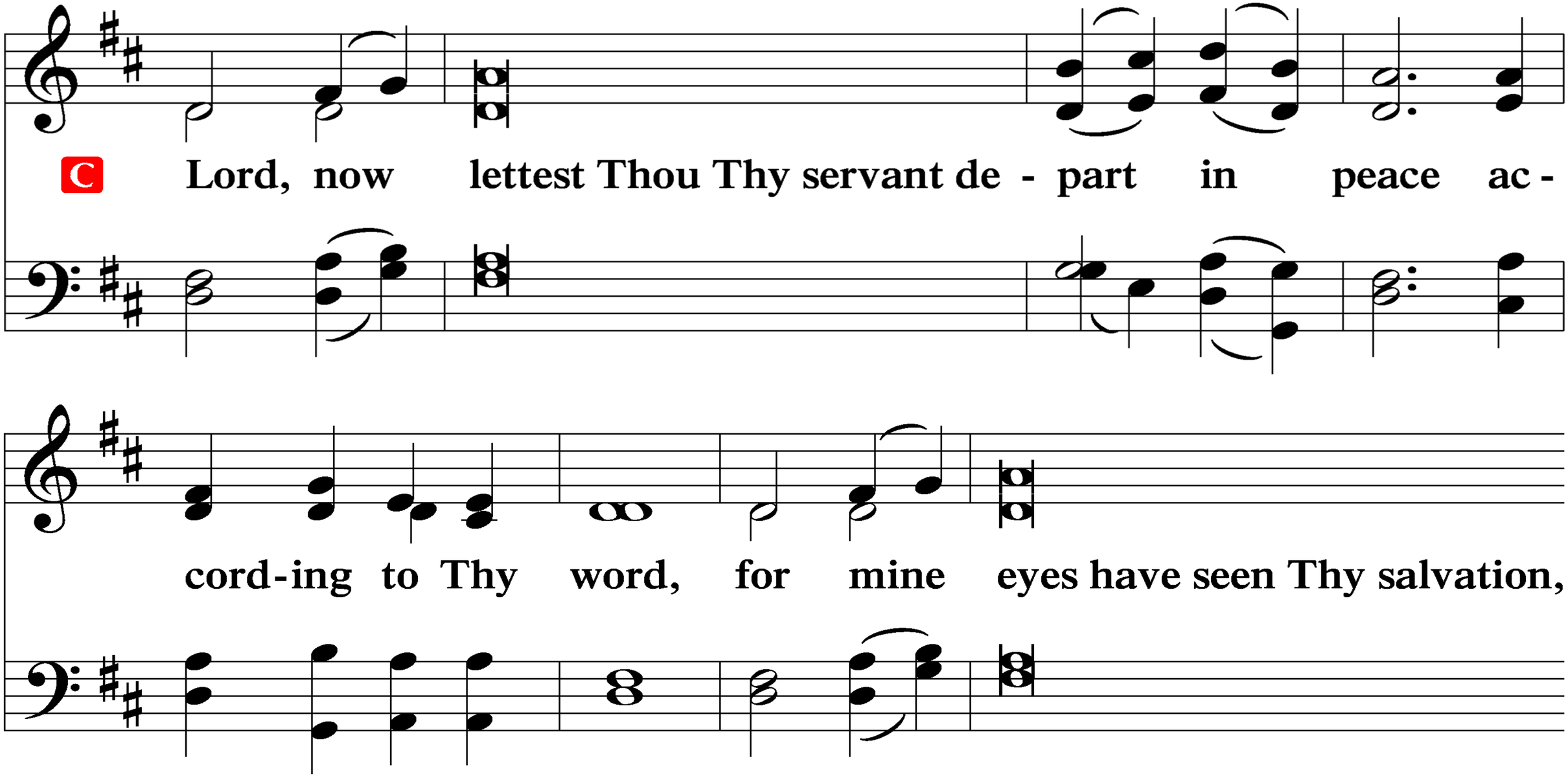
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✢ in peace.
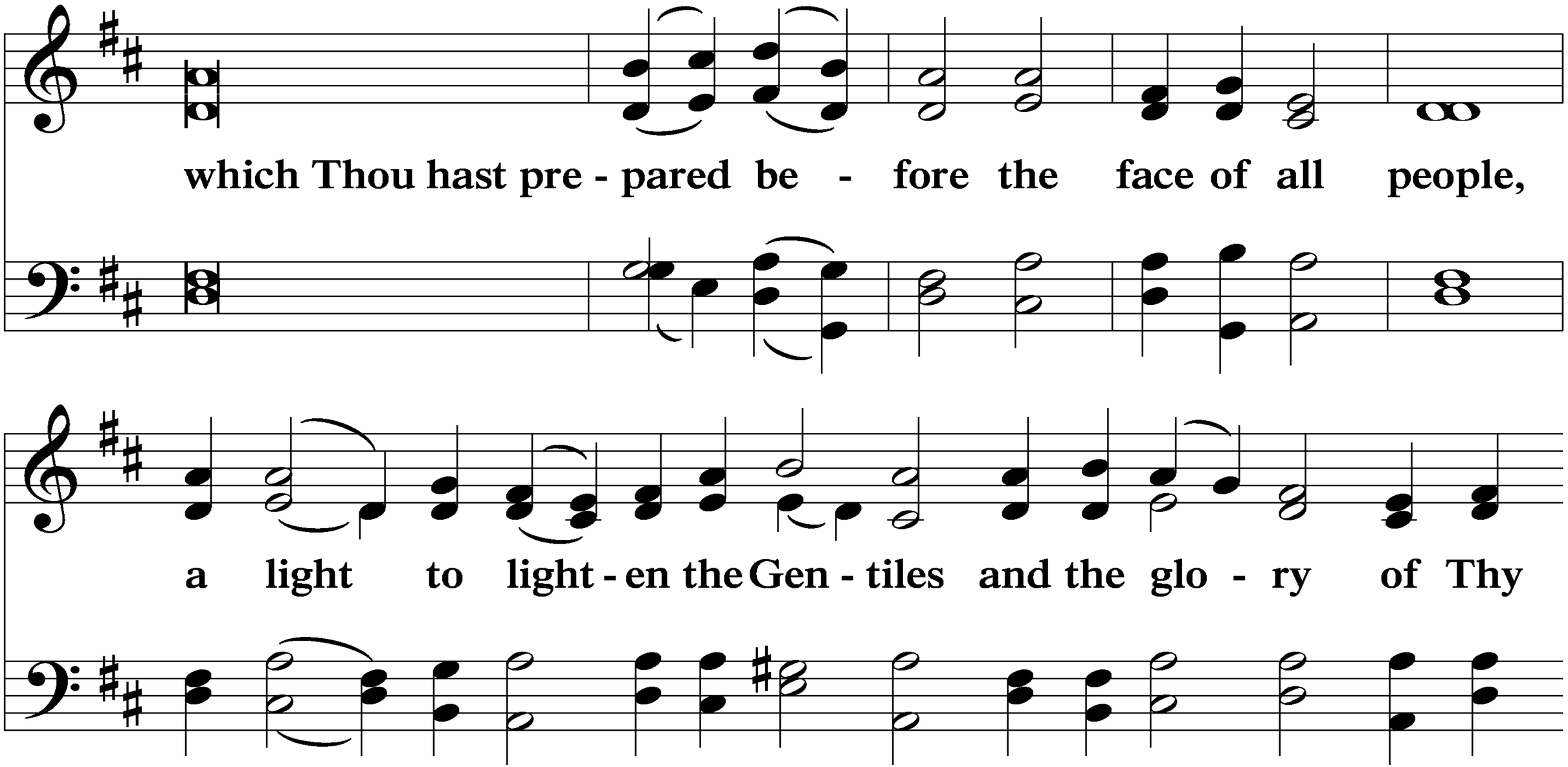
C **Amen.**

Nunc Dimittis
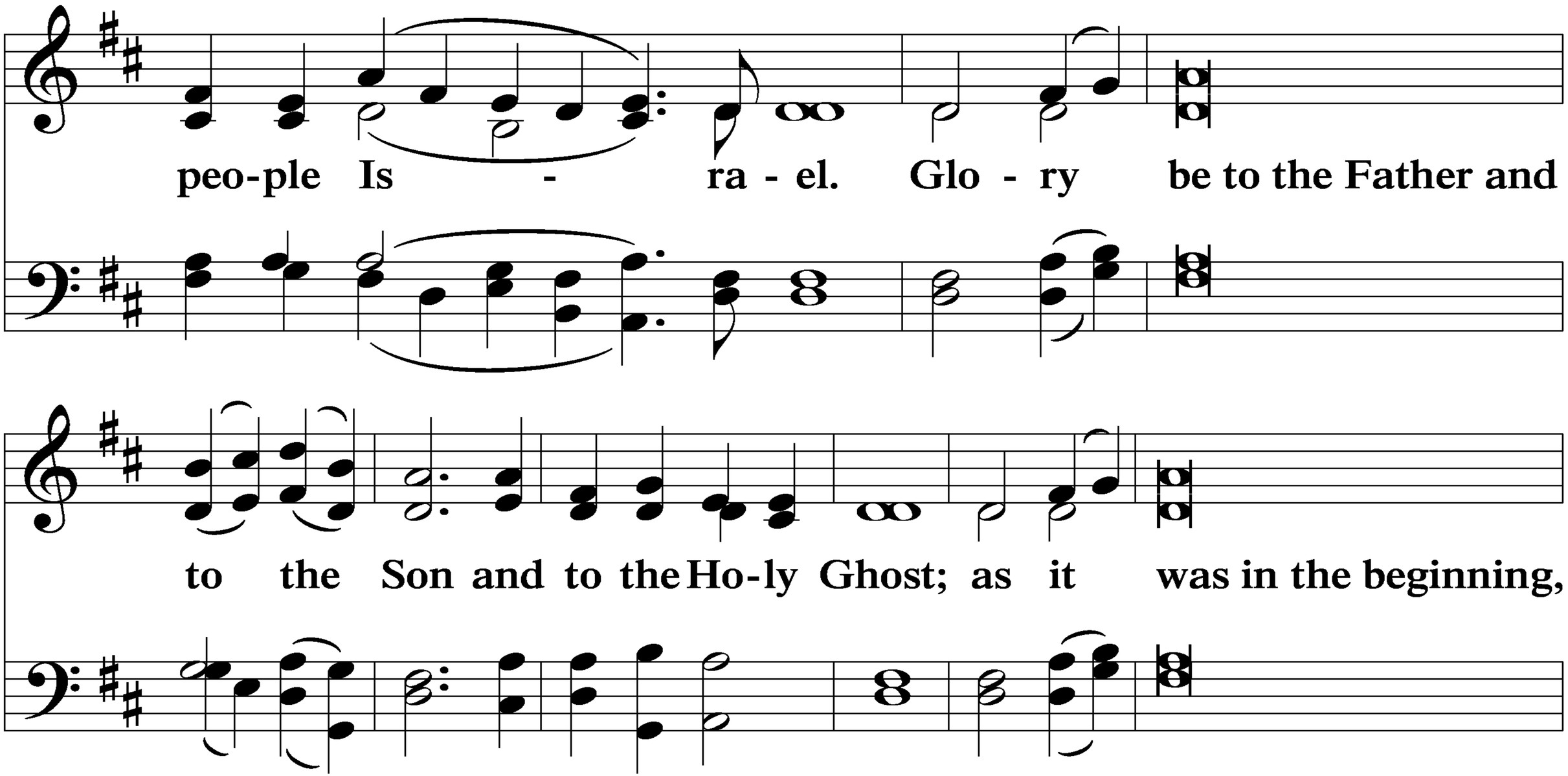
Stand



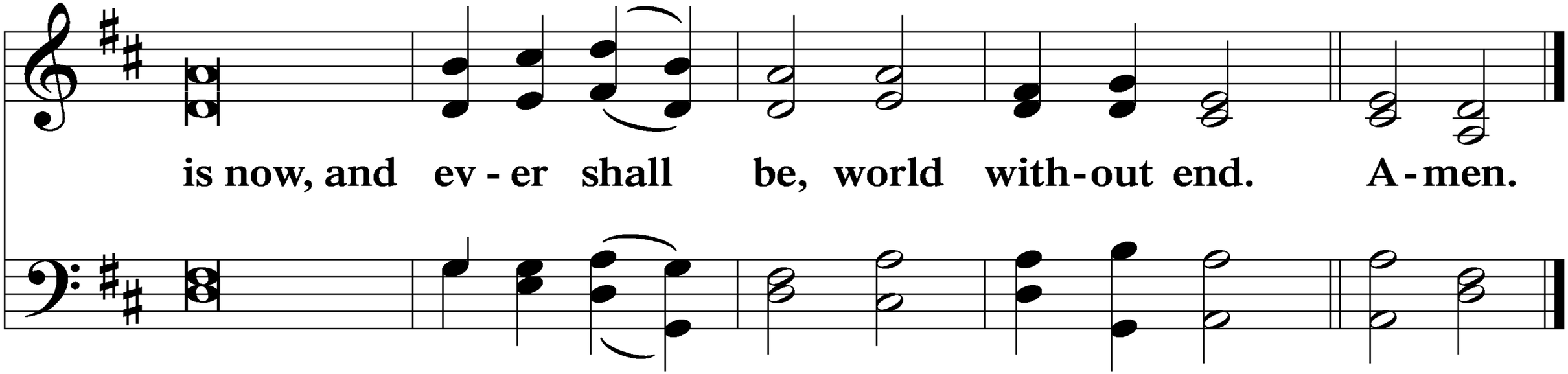
Nunc Dimittis



Nunc Dimittis

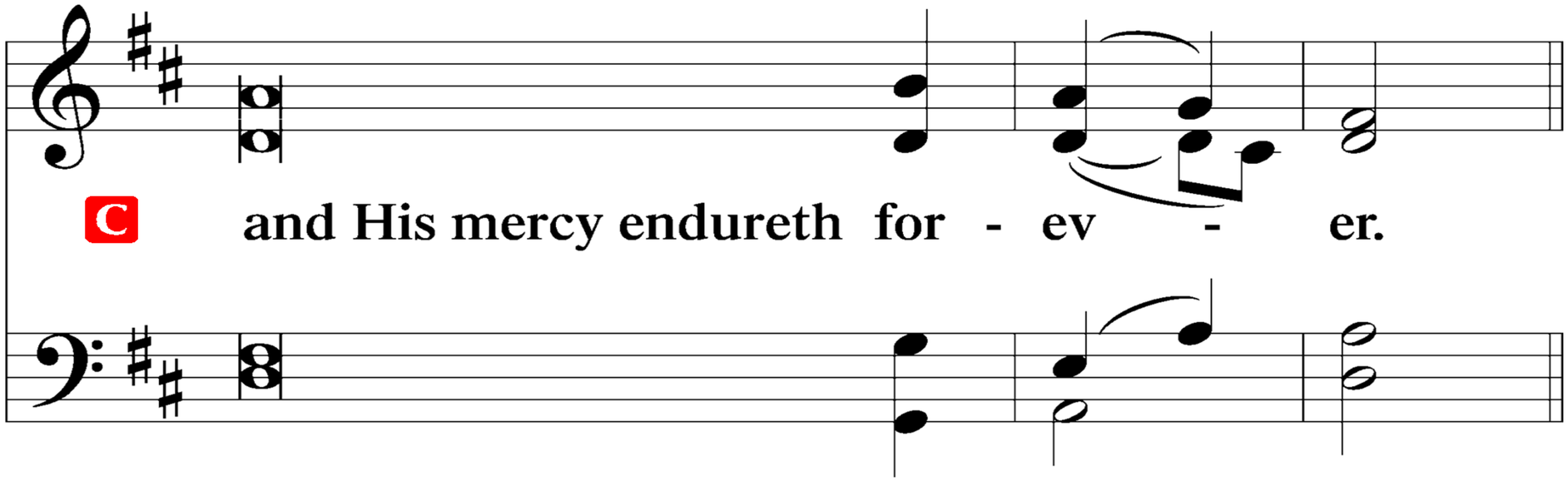


Nunc Dimittis



Thanksgiving

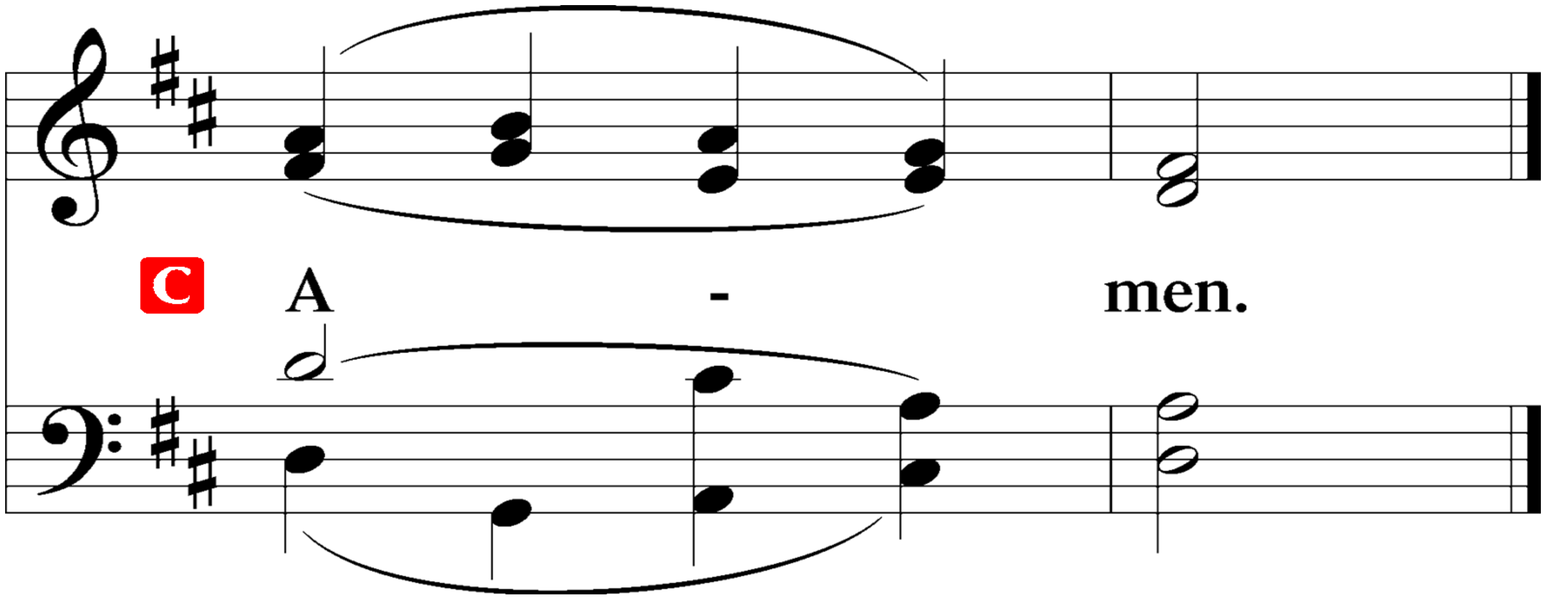
A O give thanks unto the Lord, for He is good,



Post-Communion Collect

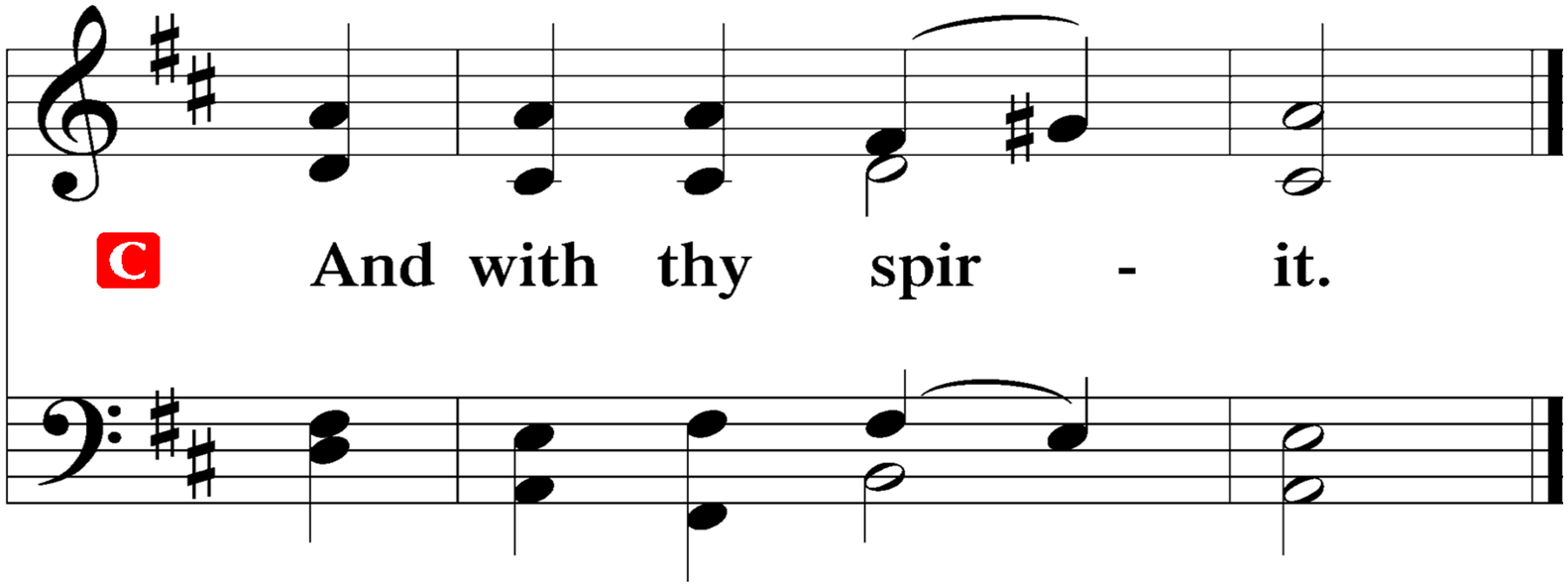
A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Post-Communion Collect



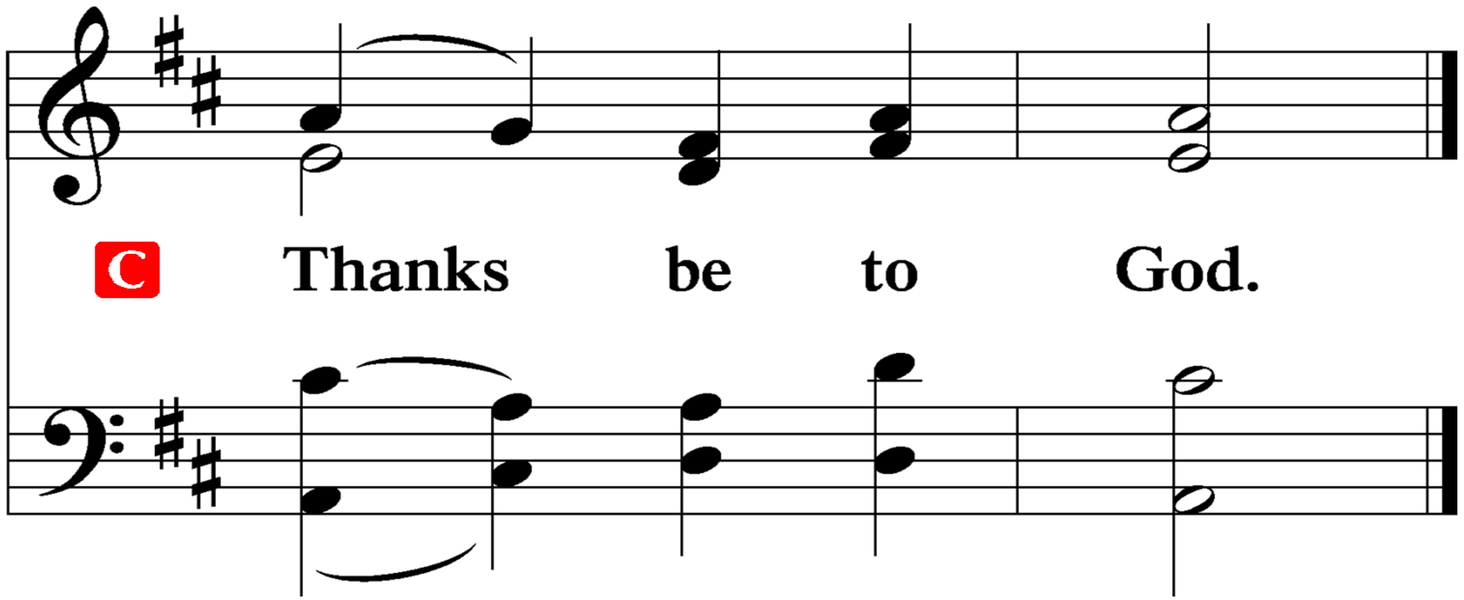
Salutation

P The Lord be with you.



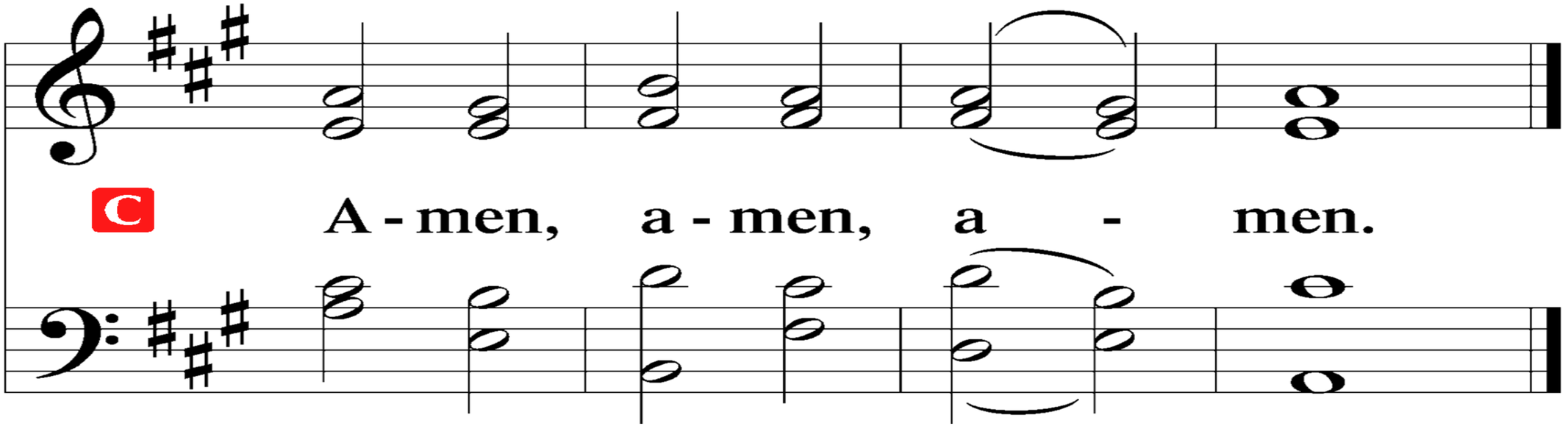
Benedicamus

A Bless we the Lord.

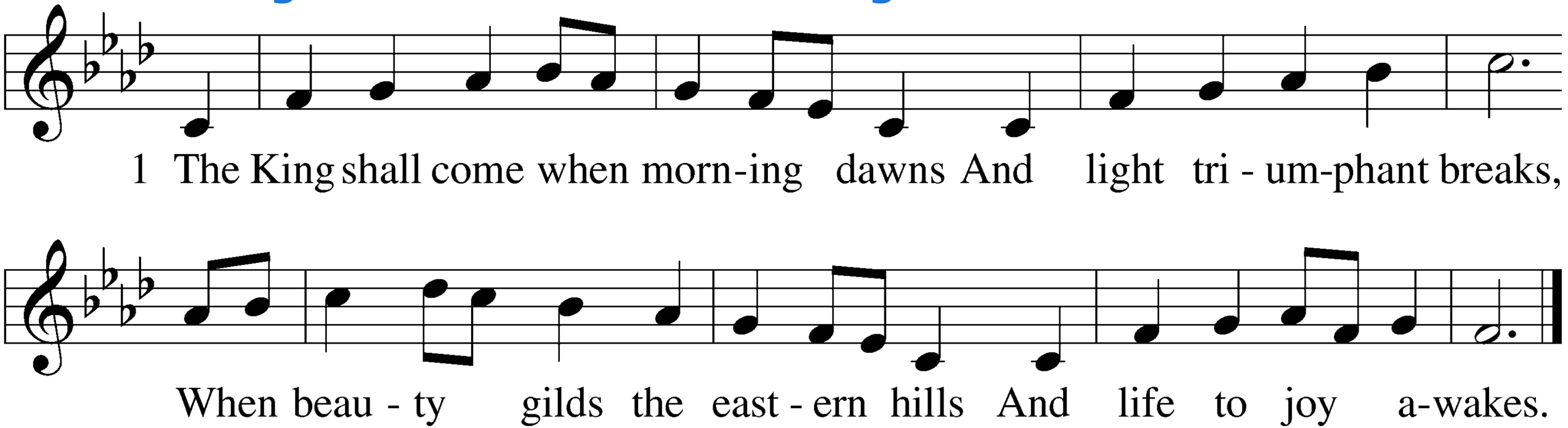


Benediction

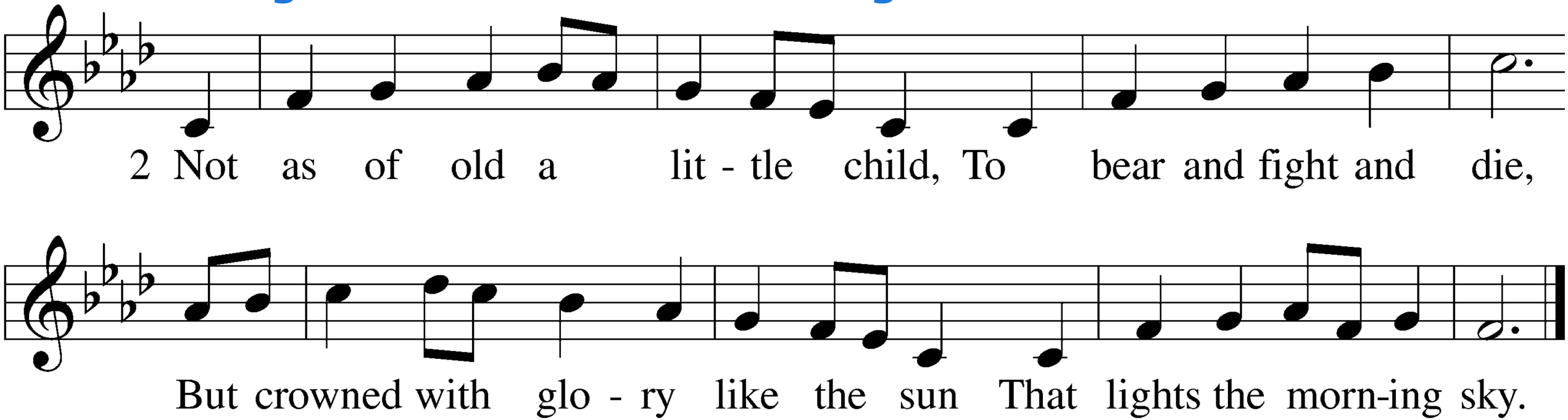
P The Lord bless you and keep you.
The Lord make His face shine upon you
and be gracious unto you.
The Lord lift up His countenance upon you
and ✢ give you peace.



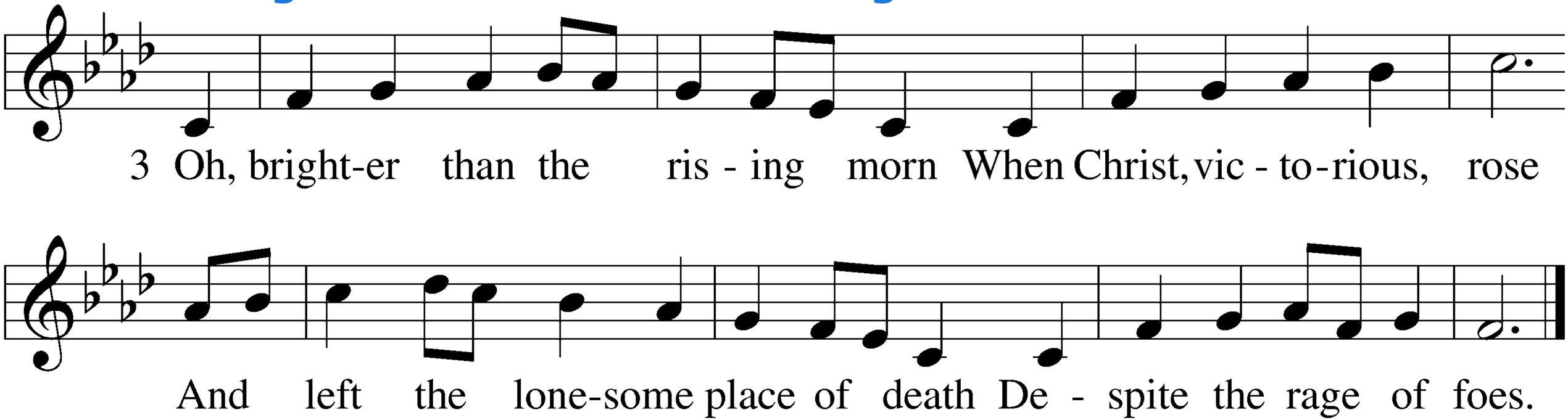
348 The King Shall Come When Morning Dawns



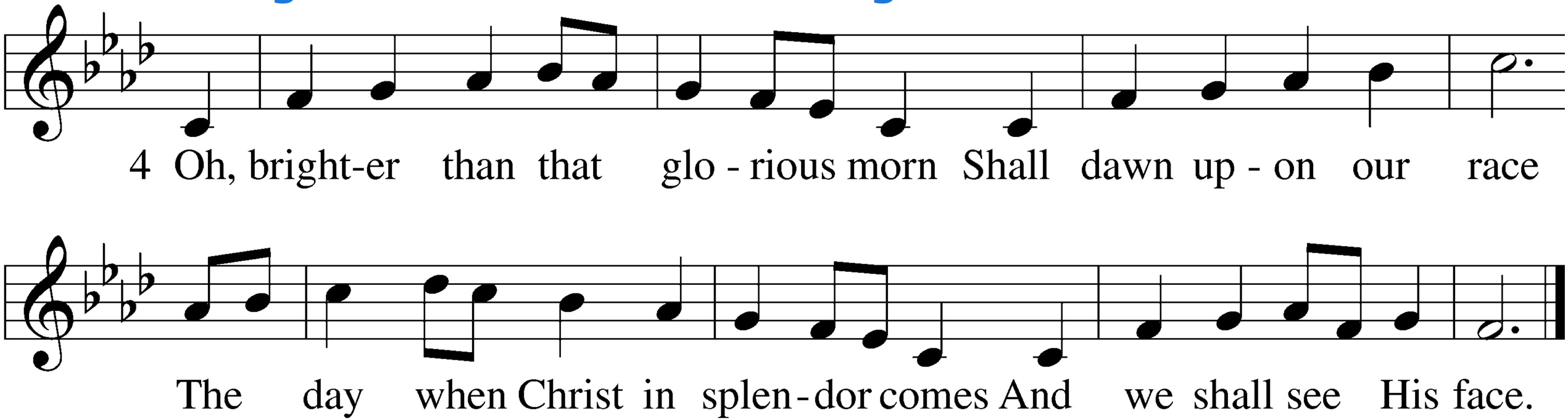
348 The King Shall Come When Morning Dawns



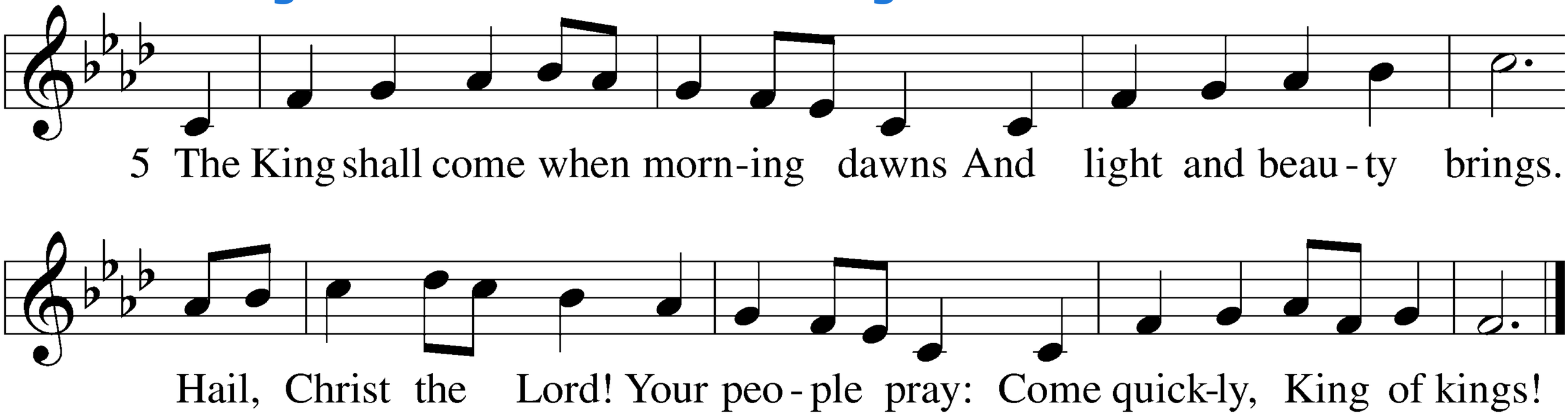
348 The King Shall Come When Morning Dawns



348 The King Shall Come When Morning Dawns



348 The King Shall Come When Morning Dawns



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Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth
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